

30-025-55340

## OPERATOR'S COPY

Form 3160-3  
(December 1990)SUBMIT IN TRIPPLICATE\*  
(Other instructions on  
reverse side)Form approved.  
Budget Bureau No. 1004-0136  
Expires: December 31, 1991UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## APPLICATION FOR PERMIT TO DRILL OR DEEPEN

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

~~SNOW OIL & GAS, INC.~~ *Chevron USA Inc*

## 3. ADDRESS OF OPERATOR

P.O. BOX 1277, ANDREWS, TEXAS 79714, 915/524-2371

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

1980' FNL AND 1980' FEL

At proposed prod. zone

SAME

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

15 MILES SOUTH OF MALJAMAR, NEW MEXICO

## 10. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

660'

## 16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

## 13. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

N/A

## 19. PROPOSED DEPTH

5500' 6000'

## 20. ROTARY OR CABLE TOOLS

ROTARY

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

G.L. 3689'

## 22. APPROX. DATE WORK WILL START\*

2/20/96

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLES	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<del>5 1/2</del> 2 1/4	8 5/8" K-55	24 - 28	800'	CIRC.
7 7/8	5 1/2" K-55	15.5	5500' 6000'	1100 SX TO BE CIRC. TO SURFACE CASING MINIMUM

## MUD PROGRAM:

0-5500': FRESH WATER MUD:

## MUD WT.

9.0 PPG

## VIS.

28-30

## W/L CONTROL

NO W/L CONTROL

## BOP PROGRAM:

A 10" 3000 PSI WP SHAFFER SERIES 900 BOP WILL BE INSTALLED ON THE 8 5/8" CASING. CASING AND BOP WILL BE TESTED BEFORE DRILLING OUT PLUG AT 800' DEPTH. BOP WILL BE USED AS A 3000 WP SYSTEM AND WILL BE TESTED DAILY. SEE EXHIBIT "E" FOR BOP.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED

*David W. Snow*

TITLE VICE PRESIDENT

DATE

1/18/96

(This space for Federal or State office use)

PERMIT NO.

APPROVED BY

*Yolanda Vega*

TITLE

APPROVAL DATE  
AREA MANAGER

DATE

3-11-96

APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS