Form 3160-5

## "NITED STATES

FORM APPROVED

| (June 1990) DEPARTI .7  | Budget Bureau No. 1004-0135<br>Expires: March 31, 1993  |  |
|---|---|--|
| BUREAU OF L   | OF THE INTERIOR CUPY  | 5. Lease Designation and Serial No.                                |
| SUNDRY NOTICES AN   | NM 26640  |  |
| Do not use this form for proposals to drill or  | 6. If Indian, Allottee or Tribe Name  |  |
|   | FOR PERMIT-" for such proposals   | N/A  |
| Si  | 7. If Unit or CA, Agreement Designation   |  |
| 1. Type of well   |   | N/A  |
| Oil Gas Other   |   | 8. Well Name and No. `   |
| 2. Name of Operator   |   | PATTERSON FEDERAL 33 #1  |
| CHEVRON U.S.A. INC.   | 9. API Well No.   |  |
| 3. Address and Telephone No.  |   | 30-025-33411   |
| P. O. Box 1150, Midland, TX 79702   | 10. Field and Pool, or Exploratory Area   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  | LUSK SAN ANDRES   |  |
| 1980' FSL & 660' FWL  | 11. County or Parish, State   |  |
| SEC. 33, T18S, R32E UNIT K  |   |  |
|   | LEA, NM   |  |
| CHECK APPROPRIATE BO  | X(S) TO INDICATE NATURE OF NOTICE, REPOR  | T, OR OTHER DATA   |
| 12 TYPE OF SUBMISSION   | TYPE OF ACTION  |  |
| Notice of Intent  | Abandonment   | Change of Plans  |
|   | Recompletion  | New Construction   |
| X Subsequent Report   | Plugging Back   | Non-Routine Fracturing   |
| <del></del> -   | Casing Repair   | Water Shut-Off   |
| Final Abandonment Notice  | Altering Casing   | Conversion to Injection  |
|   | X Other COMMENCE DRILLING   | Dispose Water (Note: Report results of multiple completion on Well |
|   |   | Completion or Recompletion Report and Log form.)                   |
| <ol> <li>Decribe Proposed or Completed Operations (Clearly state all pertinent del<br/>give subsurface locations and measured and true vertical depths for all r</li> </ol> | ails, and give pertinent dates, including estimate date of starting any proposed work.  markers and zones pertinent to this work.)* | If well is directionally drilled.                                  |
| As a person large increasing distribution of any sign state and debate sos as s   |   |  |

SPUDDED 12-1/4" HOLE @ 6:00 P.M., 6/19/95. DRILLED TO 1205'; RAN 8-5/8" CASING, SET @ 1205'. CEMENTED W/400 SX CLASS C; NO CEMENT TO SURF. WOC 4 HRS; RAN TEM SURV, TOC @ 130'. TOP IN W/65 SX CLASS C; CIRC 8 SX TO PIT. DRILLED TO 5482'. LOST DC'S, BIT IN HOLE; LATCHED ONTO FISH AND POH. RAN CNL/LTD/GR/CALIPER/DUAL LATERAL LOG, CAL SOFTWARE FMI LOG. SLIP AND CUT DRILLING LINE. TIH OPEN-ENDED.

36. Hd te E

or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

JUL 9 1996

V.R. BALDERAZ

| 14. I hereby ceciny that the forgoing it true and forrect. Signed                          | Title | Т. А. | Date   | 7/8/96 |   |
|--|-------|-------|--------|--------|---|
| (This space life Federal or State office use)  Approved by Conditions of approval, if any: | Title |       | . Date |        |   |
|  |       |       |        |        | _ |

