

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Form C-104A  
August 11, 2000

Oil Conservation Division  
2040 South Pacheco  
Santa Fe, NM 87505

Submit 1 copy of the final affected wells  
list along with 2 copies of this form per  
number of wells on that list to  
appropriate District Office

## Change of Operator

### Previous Operator Information:

OGRID: 166111  
Name: Concho Resources Inc.  
Address: 110 W. Louisiana, Ste 410  
Address: \_\_\_\_\_  
City, State, Zip: Midland, Tx 79701

### New Operator Information:

Effective Date: 07/01/01  
New Ogrid: 6137  
New Name: Devon Energy Production Company, LP  
Address: 20 N. Broadway Ste 1500  
Address: \_\_\_\_\_  
City, State, Zip: Oklahoma City, OK 73102-8260

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information on this form and the attached list of wells is true and complete to the best of my knowledge and belief.

New Operator

Signature: Charles W. Horsman

Printed name: Charles W. Horsman

Title: Operations Supervisor

Date: 7/20/01 Phone: 405-235-3611

Previous operator complete below:

Previous

Operator: Concho Resources Inc.

Previous

OGRID: 166111

Signature: Terri Stathern

Printed

Name: Terri Stathern

### NMOCD Approval

Signature: Paul F. Kautz

Printed

Name: Paul F Kautz

District: 60040101

Date: AUG 22 2001

JUL 19, 2001

WELLS INVOLVED IN OPERATOR CHANGE  
FINAL LIST WITH C-104A

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This is a final list of wells being transferred. If all bonding requirements are satisfied, submit this list to the OCD District with your C-104A.

Devon Energy Production Company LP

PREVIOUS OPERATOR: 166111 CONCHO RESOURCES, INC.

NEW OPERATOR:

OCD DISTRICT: HOBBS

| PROP-<br>ERTY WELL NAME                                                                                                    | ULSTR                                        | OCD<br>UNIT<br>LTR | ADJ                                          | WELL<br>TYPE | POOL<br>ID                                                                                                           | POOL NAME | LAST<br>PROD/INJ              |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|----------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------|
| 28680<br>25472 HUBBEL #001                                                                                                 | O-30-068-37E                                 | O                  | 30-041-20890                                 | G            |                                                                                                                      |           |                               |
| 28682<br>25517 NORTH ANDERSON RANCH 32 STATE COM #001                                                                      | H-32-158-32E                                 | H                  | 30-025-35041                                 | G            |                                                                                                                      |           |                               |
| 28691<br>22075 STATE BH #001                                                                                               | P-32-158-32E                                 | P                  | 30-025-00350                                 | S            | 96121 SMD/SAN ANDRES                                                                                                 |           | 05-2001                       |
| 28684<br>22074 NORTH ANDERSON RANCH UNIT 33 #001<br>NORTH ANDERSON RANCH UNIT 33 #003<br>NORTH ANDERSON RANCH UNIT 33 #005 | E-33-158-32E<br>K-33-158-32E<br>L-33-158-32E | E<br>K<br>L        | 30-025-00355<br>30-025-00359<br>30-025-34223 | O<br>O<br>O  | 1920 ANDERSON RANCH;WOLFPCAMP, NORTH<br>1920 ANDERSON RANCH;WOLFPCAMP, NORTH<br>1920 ANDERSON RANCH;WOLFPCAMP, NORTH |           | 05-2001<br>05-2001<br>05-2001 |
| 28683<br>24694 NORTH ANDERSON RANCH 33 STATE COM #007                                                                      | L-33-158-32E                                 | L                  | 30-025-35397                                 | G            | 70240 ANDERSON RANCH;MORROW (GAS)                                                                                    |           | 05-2001                       |
| 28681<br>22318 MORTON SOLID STATE UNIT #001<br>MORTON SOLID STATE UNIT #004                                                | E-04-158-34E<br>3-04-158-34E                 | E<br>C             | 30-025-26350<br>30-025-35228                 | O<br>O       | 59870 TREES PAPALOTES;PENN<br>59870 TREES PAPALOTES;PENN                                                             |           | 05-2001<br>05-2001            |
| 28686<br>20215 SHOE BAR 10 STATE #003                                                                                      | P-10-178-35E                                 | P                  | 30-025-35089                                 | G            | 86800 VACUUM;ATOKA-MORROW, NORTH (GAS)                                                                               |           | 05-2001                       |
| 28687<br>24697 SOUTH SHOE BAR 10 STATE #001                                                                                | O-10-178-35E                                 | O                  | 30-025-34698                                 | O            | 96838 DRY & ABANDONED                                                                                                |           |                               |
| 28689<br>25620 SOUTH SHOE BAR 10 STATE COM #002                                                                            | E-10-178-35E                                 | E                  | 30-025-34783                                 | G            |                                                                                                                      |           |                               |
| 28714<br>25634 SOUTH SHOE BAR 15 STATE #001<br>SOUTH SHOE BAR 15 STATE #002                                                | G-15-178-35E<br>H-15-178-35E                 | G<br>H             | 30-025-34495<br>30-025-34702                 | G<br>O       | 96580 MIDWAY;UPPER PENNSYLVANIAN, WEST<br>86800 VACUUM;ATOKA-MORROW, NORTH (GAS)                                     |           | 05-2001<br>05-2001            |
| 28706<br>24721 WEST CORBIN 19 FEDERAL #001<br>WEST CORBIN 19 FEDERAL #002<br>WEST CORBIN 19 FEDERAL #003                   | L-19-188-33E<br>3-19-188-33E<br>2-19-188-33E | D<br>L<br>E        | 30-025-33468<br>30-025-33508<br>30-025-35293 | O<br>O<br>O  | 13320 CORBIN;WOLFPCAMP, SOUTH<br>13320 CORBIN;WOLFPCAMP, SOUTH                                                       |           | 05-2001<br>05-2001<br>05-2001 |