

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oper OGRID 21355  
Prop. Num. 16868  
Pool Code 43329

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT to

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other NEW WELL

2. Name of Operator

Southwest Royalties, Inc.

3. Address and Telephone No.

P. O. Box 11390; Midland, TX 79702 1-800-433-7945

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL & 1980' FEL, Sec. 34, T17s-R33E Lea Co., NM  
Unit letter G

5. Lease Designation and Serial No.

NM 94189

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Williams 34 Federal #14

9. API Well No.

30 025 33479

10. Field and Pool, or Exploratory Area

Maljamar-Grayburg-San Andre

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

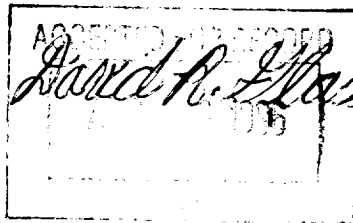
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7-29-96 Spud 12-1/2" hole.

7-31-96 Ran 35 jts 8-5/8" 24# J-55 csg and SET @ 1540' w/ 550 sx Class C cmt, w/4% gel, 2% CaCl & 2-1/2 PPS cello; tailed w/200 sx Class C w/2% CaCl. Plug Dwn @ 2:pm 7/31/96; Circ 100 sx.



RECEIVED  
AUG 5 12 17 PM '96  
BUREAU OF LAND MGMT  
HOBBS, NM

14. I hereby certify that the foregoing is true and correct

Signed B. Hatfield

Title Regulatory Coordinator

Date 8-1-96

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_