State of New Mexico Submit 3 copies to Appropriate District Office Form C-103 Energy, Minerals and Natural Resources Department Revised 1-1-89 DISTRICTA OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-025-03357 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Box Drawer DD, Artesia, NM 88210 Indicate Type of Lease STATE | FEE 🔲 **DISTRICT III** 1000 Rio Brazos Rd., Aztec, NM 87410 State Oil / Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS. 7. Lease Name or Unit Agreement Name SV '17' STATE COM OIL 1. Type of Well: GAS WELL 🛛 WELL **OTHER** 2. Name of Operator 8. Well No. **TEXACO EXPLORATION & PRODUCTION INC.** 3. Address of Operator P.O. Box 2100, Denver Colorado 80201 9. Pool Name or Wildcat 001705 queen 4. Well Location Unit Letter N : 660 Feet From The SOUTH Line and 1980 Feet From The WEST Township 18-S Range 35-E NMPM LEA COUNTY 10. Elevation (Show whether DF, RKB, RT,GR, etc.) 3946 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPERATION PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB П OTHER OTHER: COMPLETION 冈 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any 1. R/U SCHLUMBERGER. RIH W/ GR/CL. LOGGED F/ 4586'-3600'. 11-17-96. PERF'D W/ 4 JSPF: 4400' - 4415'. 60 HOLES. 11-17-96, TIH W/ PKR. SN AND 149 JTS TBG TO 4424'. RU DOWELL. SPOTTED 80 GALS 20% HCL NEFE ACID. ACIDIZED W/ 2,000 GALS 20% NEFE HCL AND 90 1.3 BALL SEALERS. 11-18-96. 3. RU DOWELL AND FRAC'D DOWN CSG W/26900 GALS 30# GEL FRESH AND 75480# 20/40 BRADY SAND. 11-22-96. TIH W/ NC-SN ON 2-7/8" TBG. CLEAN OUT SAND TO 4413'. 11-23-96. PRODUCTION SET PORTABLE PUMPING UNIT 12-13-96. TIH W/ PROD TBG. SN @ 4399'. 12-19-96. RUN 2.5 X 1.25 X 24" PUMP, K-BARS, RODS. LOAD AND TEST. 12-20-96. 8. HOOK UP WELL HEAD. STARTED PUMPING @ 10:00 A.M. 12-20-96. 10. RU SCHLUMBERGER AND SET BAKER CIBP @ 4350'. DUMP BAIL 35' CMT ON PLUG. PERF'D W/ 2 JSPF: 3408'-3409', 3423'-3425', 3448'-3449', 3464'-3466', 3470'-3474', 3480'-3482', 3498'-3508', 3540'-3542', 3584'-3600', 3614'-3632', 3640'-3642', 3730'-3742', 4054'-4066' TIH W/ PKR TO 3358'. 03-05-97. 11. DOWELL ACIDIZED PERF 3408'-4065' (GROSS) W/5000 GALS 15% NEFE ACID. 03-06-97. 12. DOWELL ACIDIZED PERFS BELOW THE PKR W/5000 GAL 15% NEFE ACID. 03-07-97. 13. LD TBG AND PROD EQUIP. 03-11-97. 14. FRAC'D W/ 69,000 GAL 50 Q 40# GEL AND 196,000# 16/30 BRADY SAND AND TAIL IN W/40,000# 16/30 CURABLE RESIN. 03-14-97. 15. HOOK UP FLOWLINE THROUGH PORTABLE TEST UNIT AND STARTED UP UNIT @ 10:00 A.M. 03-20-97. 15-OPT: 0 BO, 80 BLW, (BLWTBR 293). 03-22-97. SI. 17 TOH W/PROD EQUIPMENT PENDING FUTURE PROCEEDURE. 03-23-97. SIGNATURE C.P. Basham SR & TITLE Eng. Assistant. DATE 7/16/97 TYPE OR PRINT NAME Sheilla D. Reed-High Telephone No. (303)793-4851 ORIGINAL SIGNED BY CHRIS WILLIAMS (This space for State Use) DISTRICT I SUPERVISOR **APPROVED**

TITLE

CONDITIONS OF APPROVAL, IF ANY: _

DeSoto/Nichols 10-94 ver 2.0

DATE