| LEASE & WELL              | SV "17 ate Com. #1  |   |                 |
|---------------------------|---|---|-----------------|
| LOCATION                  | 660' FSL,1980' FWL, Section   | on 17, T18S, R35E   | 1N              |
| OPERATOR                  | (Give Unit, Section, Township and Range)  Texaco E & P / (C. 27-7357)   |   |                 |
| DRILLING CONTRACTO        | 30000 35510   |   |                 |
|                           |   |   |                 |
| orlifed the above-descrip | y certifies that he is an authorize<br>ped well and that he has conduc  | ed representative of the drilling<br>cted deviation tests and obtaine | contractor who  |
| following results:        |   |   |                 |
| DEGREES @ DEPTH           | DEGREES @ DEPTH   | DEGREES @ DEPTH   | DEGREES @ DEPTH |
| 1 1/4 @ 2037              |   |   |                 |
| 1 1/2 @ 2292              |   |   |                 |
| 1 1/4 @ 3092              | of definition of the second   |   |                 |
| 2 @ 3340                  |   |   |                 |
| 1 @ 3505                  |   |   |                 |
| 1 1/2 @ 3817              |   |   |                 |
| 1 @ 4133                  |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           | Drilling Contractor   | Nabprs Drilling USA, Inc.   |                 |
|                           | Ву  |   | A               |
|                           | ,   | Jimmy Strond  |                 |
| Subscribed and sworn to   | before me this $2/5t$   | day of Movember.  | 1996            |
|                           |   | Dernices Hold   | loc             |
| <b>40</b>                 |   | Notary Public   |                 |
| My Commision Expires      |   | MIDLAND   | County TEXAS    |
|                           | DEFICIAL DESCRIPTION OF THE VEHICLE | SEAL<br>IOLDER<br>IOLOG   |                 |
|                           | STATE OF T<br>My Comm Expire  | EKAS<br>\$ [2-06-97]  |                 |