Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135

N.M. Oil Cons
Division: March 31, 1993

5. Lease Designation and Serial No.

SUNDRY NOTICES  Do not use this form for proposals to de	S AND REPORTS ON WELLS  Irill or to deepen or reentry to a different reserve  OR PERMIT—" for such proposals	88210m283# Allottee or Tribe Name
Use "APPLICATION FO	DR PERMIT—" for such proposals	oir.
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
1. Type of Well		
X Well Gas Well Other  2. Name of Operator		8. Well Name and No.
RAY WESTALL		TONTO FEDERAL #2
3. Address and Telephone No.		9. API Well No.
P.O. BOX 4 LOCO HILLS, NM 88255 (505)677-2370		30-025-3 <del>2277</del> <b>335</b>
4. Location of Well (Foolage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area
660' FEL & 1980' FSL		TONTO DELAWARE  11. County or Parish, State
SEC 12 T19S R32E		LEA COUNTY NA
	(s) TO INDICATE NATURE OF NOTICE, REF	LEA COUNTY, NM
TYPE OF SUBMISSION		
Notice of Intent	TYPE OF ACTION	ON
Water of Tittern	Abandonment	Change of Plans
Subsequent Report	Recompletion Plugging Back	New Construction
<b>—</b>	Casing Repair	Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	L Other	Dispose Water
3. Describe Proposed or Completed Operations (Clearly state al	l pertinent details, and give pertinent dates, including estimated date of sta al depths for all markers and zones pertinent to this work.)*	(Note: Report results of multiple completion on Well Completion of Recompletion Reports and Conform.)
give subsurface locations and measured and true vertice	al depths for all markers and zones pertinent to this work.)*	rting any proposed work of well is directionally drilled,
8/7/96 MOVED IN COMPLET	ION UNIT, DRILL OUT D-V TOOL.	/ * MEULIVIN EN
	TON UNIT, DRILL OUT D-V TOOL.	CLO.
8/8/96 PERFORATE 7255'-	7275' W/ 25 SHOTS.	SEP 0 6 1996
		i i
0,10,50 RCIDIZED W/ 15,00	00 GAL. 7.5% DELAFLOW	COIST. 6 N.M.
8/13/96 FRACED W/ 21,000	GAL. 30# X-LINK 60,000 500# 2	6/30 SD. Olst. 6 N.M.
8/28/96 HANG WELL ON PUMI	· .	
	<ul> <li>Control of the control of the control</li></ul>	
	ORIG. SGD.) DAVID R. GLASS	
	1996	
	The state of the s	
I. I hereby certify that the foregoing is true and correct		
Signed Susan R. Parker	PRODUCTION CLERK	0/5/00
(This space for Federal or State office use)		
Approved by	Title	
		Date

