

N.M. Oil Cons. Division
P.O. Box 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
RAY WESTALL

3. Address and Telephone No.
PO BOX 4 LOCO HILLS, NM 88255 (505)677-2370

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**660' FEL & 1980' FSL
SEC. 12 T19S R32E**

5. Lease Designation and Serial No.
NM 89820

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
TONTO FED. #2

9. API Well No.
30-025-33590

10. Field and Pool, or Exploratory Area
TONTO DELAWARE

11. County or Parish, State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other **SPUD & CEMENT**

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

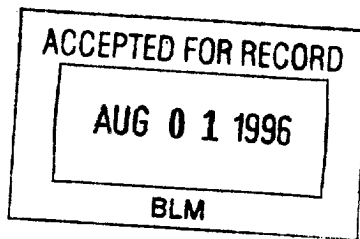
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/5/96 SPUD 17.5" @ 8:30 PM

7/7/96 RAN 12' 509" CSNG, CEMENT WITH 250 SX CL "C" 2% CA CL .25# CELLO.
5# SILSONITE + 225 SX CL "C" 2% CA CL PLUG DOWN @ 11:45 AM
CIRC. 150 SX TO PIT 18 HRS.

7/10/96 RAN 76' 3169" CSNG, CEMENT WITH 800 SX BJ LITE .25 CELLOCELE 200SX
CL "C" 1% CA CL PLUG DOWN @ 8:15 PM CIRC. 200 SX TO PIT.



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14. I hereby certify that the foregoing is true and correct

Signed Susan R. Parker

Title PRODUCTION CLERK

Date 7/23/96

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____