

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Cons. Division  
P.O. Box 1980  
Hobbs, NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

RAY WESTALL OPERATING

3. Address and Telephone No.

P.O. BOX 4 LOCO HILLS, NM 88255

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 2160' FEL SEC 13 T19S R32E

5. Lease Designation and Serial No.

NM 63368

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

BONANZA FED. #7

9. API Well No.

30-025-33741

10. Field and Pool, or Exploratory Area

CRAZY HORSE DELAWARE

11. County or Parish, State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other CMT & SPUD

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2/4/97 SPUDDED W/ 17 1/2" CSG. 2 9:30 PM

2/5/97 RAN 491.74" W/ 13 3/8" CSG. CMT W/ 250 SX CL"C" 2% CACL  
1/2 # CELOFLAKE 225 SX CL"C" 2% CACL W/ 78BBLs. FRESH H2O

2/7/97 RAN 2900' W/ 8 5/8" CMT W/ 800 SX BJ LITE "C" 1/4# SXS OF CELOFLAKE  
200 SXS "C" 290 CACL 2. CIR. 285 SXS PLUG DOWN @ 1:45 PM.

2/18/97 1ST RUN 7700' 5 1/2" CSG. 250 SXS CL"H" 5# P/S BA-90 5# P/S KOL  
SEAL 3% KCL 6% FL 25 PLUG DN @ 2:45 PM 2/18/97

2/19/97 2ND 425 SX BJ LITE 3# P/S CELLOFLAKE 450 SX CL"H" 5# P/S BA-90  
.5% FL 25 CIRC. CMT D-V TOOL @ 6510.

14. I hereby certify that the foregoing is true and correct

Signed Susan R. Parker

Title PRODUCTION CLERK

Date 3/3/97

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_