

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CO.
1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other	5. Lease Designation and Serial No. <u>NM-4609</u>
2. Name of Operator <u>MENDELORNE OIL COMPANY</u>	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. <u>P.O. Box 5270, Hobbs, N.M. 88241 (505) 393-5905</u>	7. If Unit or CA, Agreement Designation <u>BLM UNIT #NMNM 91005X</u>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>1000' FNL & 1800' FEL, SEC. 27-T18S-R32E</u> <u>UNIT LETTER B</u>	8. Well Name and No. <u>QPBSSU 7A-14</u>
	9. API Well No. <u>30-025-33847</u>
	10. Field and Pool, or Exploratory Area <u>QUERSCHO PLAINS BOSS SPRING</u>
	11. County or Parish, State <u>LEA, N.M.</u>

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
☐ Notice of Intent	☐ Abandonment
☐ Subsequent Report	☐ Recompletion
☐ Final Abandonment Notice	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☒ Other <u>8 5/8" INTER. & 5 1/2" PROD. CSB.</u>
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut-Off
	☐ Conversion to Injection
	☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11-21-97 RAN 102 JNTS of 8 5/8" CSB, 54 JNTS of 32", J-55, STIC, 46 JNTS of 24", J-55, STIC SET @ 4367', CEMENTED w/ 1100 SX HLL, 250 SX "C" + 2% CACL₂. Plug Down @ 10:15 AM 11-21-97, CIR. 75 SX TO PIT. WOC 18 HRS, TESTED CSB TO 2000 PSI FOR 30 MINS (OK)

12-1-97 RAN 26 JNTS of 5 1/2", 17", NSO, LTIC, 174 JNTS of 5 1/2", 17", J-55, LTIC. SET @ 8650.78', CEMENTED w/ 650 SX INTERHILL "H" & 150 SX SUPERHILL "H" + 5% HALAD 344 4% CFR-3, 3" SALT & 5" GILSONITE. Plug. Down @ 11:07 AM, 11-30-97 ESTM. TOC @ 4150' (1800 PSI D.I.F.)

14. I hereby certify that the foregoing is true and correct
Signed Steve Mautner Title DRILLING SUPERINTENDENT Date 12-1-97
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.