

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. **30-025-33968**

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
RAND PAULSON OIL COMPANY, INC

3. Address of Operator
508 W. WALL, STE 100 MIDLAND, TX 79701

4. Well Location
Unit Letter **42** : **990** Feet From The **NORTH** Line and **2310** Feet From The **WEST** Line
Section **5** Township **18-S** Range **39-E** NMPM **LEA** County

7. Lease Name or Unit Agreement Name

CARTER

8. Well No.

1

9. Pool name or Wildcat
CARTER SAN ANDRES, SOUTH

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3636 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**10-20-97 DUMP 35' OF CEMENT ON CIBP @ 5581'. SET CIBP @ 4890',
CUT 5 1/2" CASING @ 3176' AND POH. SET CEMENT PLUGS:**

1. SPOT 100 SX CEMENT ON TOP OF CIBP @ 3176' - TOC @ 4370'. CLASS C

2. SPOT 25 SX CEMENT 2202' - 2102'. CLASS C.

3. SPOT 25 SX CEMENT 485' - 387'. CLASS C.

4. SPOT 10 SX 30' - SURF. CLASS C.

**CUT OFF WELL HEAD. INSTALL DRY HOLE MARKER. CUT OFF ANCHORS.
RELEASED ALL EQUIPMENT, CLEAN LOCATION.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

O. H. Routh

TITLE

AGENT

DATE

10-23-97

TYPE OR PRINT NAME

O. H. ROUTH

TELEPHONE NO. **915 687-0323**

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

IC 6

dp