

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. **30-025-33968**

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
RAND PAULSON OIL COMPANY, INC.

3. Address of Operator
508 W. WALL, STE 100 MIDLAND, TX 79701

4. Well Location
Unit Letter **C/2** : **990** Feet From The **NORTH** Line and **2310** Feet From The **WEST** Line

Section **5** Township **18-S** Range **39-E** NMMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3636' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☒

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**10-8-97 SET 35 SX CLASS H CMT TO KILL OH (143'-4 3/4" AND INTO 5 1/2" CASING .
CUT 5 1/2" CASING @ 9500'. PULL CASING UP INTO 8 5/8" CASING @ 4805.**

**Run w/ trng. SET CEMENT PLUGS: 25 SX PLUGS @ 9200', 7200', 6200' AND 76 SX
@ 5872'. LOWER 5 1/2" TO TOC @ 6075'. SET RETAINER @ 5581'. CEMENTED
5 1/2" CASING W/ 502 SX CEMENT. WDC. TOC 3250'. PERF 5058'-5066'
W/ 32 HOLES. ACIDIZED W/ 1000 GALS 15% HCl. SWABBED WELL AND
RECOVERED 93.5 BBL WATER - TRACE OF OIL.**

PREP TO P# A WELL. NOTIFIED PAUL @ NMOCN HOBBS FOR PROCEDURE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

O.H. ROUTH

TITLE

AGENT

DATE

10-23-97

TYPE OR PRINT NAME

O.H. ROUTH

TELEPHONE NO. **915 687-0323**

(This space for State Use)

ORIGINAL SIGNED BY CHIEF WILLIAMS
DISTRICT SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: