

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. <u>30-025-33968</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name <u>CARTER #1</u>
2. Name of Operator <u>Hand Paulson Oil Co</u>	8. Well No. <u>1</u>
3. Address of Operator <u>508 West Wall, Ste 100 Midland, Tx. 79701</u>	9. Pool name or Wildcat <u>WILDCAT</u>
4. Well Location Unit Letter <u>C</u> : <u>990</u> Feet From The <u>NORTH</u> Line and <u>2310</u> Feet From The <u>WEST</u> Line Section <u>5</u> Township <u>18 S</u> Range <u>39 E</u> NMPM <u>LEA</u> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>14 KB</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: <u>SQUEEZE</u> ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 8-11-97 - TD 7355'

SQUEEZE #3 ZONE STILL NOT 100%

POOH 1/2 RIH w/ DP OPENENDED TO 6504'

SQUEEZE 300 SK CLASS H + 10% DFS + 2% SI
67.8 bbl slurry @ 15.8 ppw

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David W Beggs TITLE Petro Consultant DATE 8-12-97
TYPE OR PRINT NAME DAVID W BEGGS TELEPHONE NO. 393-8523

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: