DISTRICT 1 P. O. Box 1980, Hodds, NM 88240 DISTRICT II P. O. Drawer DD, Artesio, NM 88210

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DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P. O. Box 2088, Sonto Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back

AMENDED REPORT

Submit to Appropriate District Office

State Lease-4 copies Fee Lease-3 copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | Number | | | 2Pool Co | = 6200 | \mathcal{O}^{-} | | | 3 Pool Na | me | |
|-------------------------|---------------------|---------------------------------------|---------------|-----------|-------------------------|-------------------|--|----------------------|-------------------|---------------------------------------|--|
| 30-025 Property Code | <u></u> | 0.48 | | E143 | | Vacu | um; Devonian, | 蜒 | nid | <u> </u> | |
| | | State "AN" | | | | | | | | | ⁶ Weil Number 12 |
| 22351 | | TEXACO EXPLORATION & PRODUCTION, INC. | | | | | | | | Elevation | |
| UL or lot no. | ection | Township | Range | | ¹⁰ Surf | ace La | ocation | | | | 3959' |
| | 7 | 18-S | 35-E | Lot Idn | Feet from 1950 | n the | North/South line South | Feet from | - | Eost/West lin | |
| | | | <u>''</u> Bo | ottom Ha | | 1 | lifferent From | Surface | U | East | Lea |
| UL or lot no. S | ection 7 | Township 18-S | Range 35-E | Lot Idn | Feet from | the | North/South line | Feet from the East/W | | East/West lin | e ⁷ County |
| 12Dedicated Acres | ¹³ Joint | or Infill | | tion Code | ¹⁵ Order No. | | South | 82 | 4' | East | Lea |
| 40 | | | | | L | | | | | | |
| NU ALLOW | ABLE W | /ILL BE . | ASSIGNE | D TO THI | S COMPLE | TION I | JNTIL ALL INTE | RESTS H | AVE BE | EN CONSOLI | DATED |
| @ | | | A NUN-: | | UNII HA | S BEE | N APPROVED | BY THE [| DIVISION | | |
| (P16 | | | | | | | | | | DPERATOR C | ERTIFICATION |
| | | - | | | •2 | | • 1 | | conte | I hereby certify hed herein is tru | that the information we and complete to the |
| | | l | | | | | 1 | O 11 BHL | best | of my knowledge | and bellef. |
| | | | | | | | | | Signatu | Jre | |
| | - | | | | | 11 SHL | _ | | | | |
| | | | | | | | 1 | | Printed | Name | |
| | | | | | | | ↓ | | C. Position | Wade Howard | |
| | | | | T • | •3 | | • | | | | |
| | 1 | | | | | | 1 | | Compa | ineer's Assis | |
| | | | | | | | | ľ | Texc | ico Expl. & | Prod. Inc. |
| | İ | | | | | | 1 | Í | Date | | |
| | 1 | | | 1 | | | | | | 12, 1997 | |
| ф — — – | | | | - 7 - | | | 12 BH | <u></u> | | SURVEYOR C | ERTIFICATION |
| | | | | I | • ⁵ | | | 324' | I here | by certify that t | the well location show d from field notes of |
| | 1 | | | | | | 1.32 | | actual | Surveys made by | a from field notes of me or under my le same is true and |
| | 1 | | | | | | 5.5 | 12 SHL | correc belief. | t to the best of | hy knowledge and |
| | | | | 1 | | | | 6. | | | |
| | ł | | | | | | 40 Ac. | | Date Su | rveved | |
| | | <u> </u> | · | ╶╺╀╴╍ | | | | 450'1- | | 4. 1997 | |
| |] | | | ļ | • ^{65/} | | | 950' | Signatur | e & Seal of onal Surveyor | |
| | 1 | | | 1 | | | 2400 | - 10 | | | |
| | | | | | | | | | \square | | \mathbf{N} |
| | | | | | | | | | K) | λ λ |) _ |
| | | | | | _ | | | | Certifice | UN SH | \sim |
| 9 | | | | | | | ······································ | المحمدية | 1 // | <u>i John S.</u> Pi | Y Der |
| | | | | | | | | | | | |
| 0 330 660 9 | 90 1320 | 1650 1 | 980 2310 | 2640 | 2000 | 1500 | 1000 50 | <u> </u> | Sheet | | |

° = Staked Location ● = Producing Well 🖋 = Injection Well 📀 = Water Supply Well 🔶 = Plugged & Abandon Well ○ = Found Section Corner, 2 or 3" Iron Pipe & GLO B.C. o = Found /4 Section Corner, 1" Iron Pipe & GLO B.C. _____

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| ADDITIONAL INFORMATION ON THE LOCATION | | | | | | | |
|--|---------------------------------|---|-----------------|--|--|--|--|
| State Plane Coord | inates | | | | | | |
| Northing 641415.41 | (SHL) 641865.09 (BHL) | Emeting 800639.59 (SHL) 800259.75(BHL) | | | | | |
| | 57.609"(SHL) 32'45'42.088"(BHL) | Longitude 103*29'23.350"(SHL) 103*29'27.756"(BHL) | | | | | |
| Zone | North American Datum | Combined Grid Factor | Coordinate File | | | | |
| East | 1983 | 0.9997915 | Buckeye | | | | |
| Drawing File | | Field Book | | | | | |
| St_AN12.dwg | | Lea County 16, Page 65 | | | | | |