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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| B-1080-1 | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name |
| 2. Name of Operator TEXACO Inc. | | 8. Farm or Lease Name New Mexico 'M' Stat |
| 3. Address of Operator P. O.Box 728, Hobbs, New Mexico 88240 | | 9. Well No. 10 |
| 4. Location of Well UNIT LETTER <u>C</u> 1330 FEET FROM THE <u>North</u> LINE AND 1330 FEET FROM THE <u>West</u> LINE, SECTION <u>1</u> TOWNSHIP <u>18-S</u> RANGE <u>34-E</u> NMPM. | | 10. Field and Pool or Wildcat Vacuum Grayburg San Andres |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3994' GR | | 12. County Lea |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|--|--|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>Perforate & Acidize</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated 5½" casing w/ 2 JSPI @ 4389, 4402, 10, 38, 45, 75, 80, 90, 96, 4506, 26, 36, 42, 49, 66, 74, 81, 4646, 59, 62, 78, 88, 4705, 13, 19, & 4730'.

Acidized w/ 8000 gals. 20% NEA in 4-2000 gal. stages w/ 48 Ball Sealers. Flushed each stage w/ 1000 gals. treated water.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. Dist. Supt. DATE 2-7-73

APPROVED BY Joe D. Ramey
CONDICIONS OF APPROVAL, IF ANY: Dist. I, Supv.

TITLE Asst. Dist. Supt. DATE FEB 9 1973