

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

FILE IN TRIPLICATE

**OIL CONSERVATION DIVISION**

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT II  
811 S. 1st Street, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

WELL AP. NO.

30-025-34372

5. Indicate Type of Lease

FED ☐

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101 FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒

Gas Well ☐

Other ☐

2. Name of Operator

ALTURA ENERGY LTD.

3. Address of Operator

1017 W. Stanolind Rd., HOBBS, NM 88240

505/397-8200

7. Lease Name or Unit Agreement Name

NORTH HOBBS (G/SA) UNIT

8. Well No.

523

9. Pool name or Wildcat

HOBBS (G/SA)

4. Well Location

Unit Letter F : 2000 Feet From The NORTH Line and 2450 Feet From The WEST Line

Section 33

Township 18S

Range 38E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RTGR, etc.)  
3642 GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: COMPLETE NEW WELL

☒

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG & ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

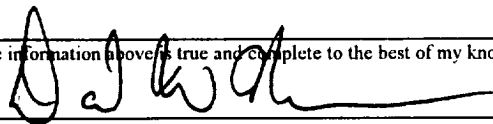
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103.

- CLEAN OUT WELL TO PBTD  $\pm$ 4350.
- PERFORATE SAN ANDRES 4050 TO 4270.
- ACID STIMULATE NEW PERFS.
- RUN PRODUCTION EQUIPMENT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE

PROD ENGR

DATE

7/17/98

TYPE OR PRINT NAME

D. NELSON

TELEPHONE NO.

505/397-8200

(This space for State Use)

ORIGINAL SIGNED BY

GARY WINK

TITLE

APPROVED BY

CONDITIONS OF APPROVAL IF ANY:

FIELD REP. II

DATE

SEP 28 1998