District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aziec, NM 87410

# State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

istrict IV O Box 2088, San	ua Fe, NM	87504-20	<b>288</b>							AMEN	DED REPORT
APPLICA	TION	FOR	PER	RMIT T	ro drii	LL, RE-EN	TER, DEEPE	EN, PLUGB	ACK,	OR AI	DD A ZONE
	_			1	Operator Na	ne and Address.				1 00	GRID Number
Altura	_	-	D								157984
P.O. B Housto			772	10-429	4	•				1	API Number 15-34373
¹ Prope	rty Code					¹ Pı	roperty Name				' Well No.
19	520	İ				North H	obbs G/SA U	nit			332
			-			<sup>7</sup> Surface	Location				
UL or lot no.	Section	Town	ship	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/V	Vest line	County
J	33	18-	s	38 <b>–</b> E		2415	South	2200	E.	ast	Lea
		8	Pro	posed	Bottom	Hole Locat	ion If Differe	nt From Sur	face		
UL or lot no.	Section	Towns	bip	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/V	Vest line	County
		¹ Pı	ropose	d Pool 1			<u> </u>	" Propo	sed Pool	2	
H	obbs;	Gray	bur	g – Sa	ın Andre	es					
11 Work Type Code 12 Well Type Code		13 Cable	13 Cable/Rotary 14 La		ode	15 Grou	nd Level Elevation				
N			0		R		S			3637 <b>'</b>	
" Mu	ltiple		17	Proposed	Depth	" Fort	nation	" Contractor		3	Spud Date
No 4790'			San A	ndres	Key Energ	ду	Ju	ne, 1998			
				21	Propose	ed Casing a	nd Cement Pr	rogram			

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC	
18	14	Conductor	40	50 sx		
12-1/4 8-5/8		24	1700	800 sx	Surface	
7-7/8	5-1/2	15.5	4700	700 sx	Surface	

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

See attached for proposed drilling program

BOP Program 3000# Ram Preventer

Note: Well will be drilled closed loop - Altura intends to haul drilling fluids and cuttings to Parabo Inc., Eunice, New Mexico

<sup>28</sup> I hereby certify that the information given of my knowledge and belief.	above is true and complete to the best	OIL CONSERVATION DIVISION		
Signature: Mark Skohens		Approved by: Daig Signed by		
Printed name: Mark Stephen		Title:		
Tide: Business Ana	lyst (SG)	App ( ) 1 1000	Expiration Date:	
Date: Phone: (281) 552-1158		Conditions of Approval:		

Proposed Drilling Program North Hobbs G/SA Unit No. 33-332 Lea County, New Mexico

A 12-1/4" hole will be drilled from surface to approximately 1725'. This will allow for protection of all water zones and casing off of the Red Beds. A full string of 8-5/8", 24#, J-55 surface casing will be run and set 25' into the top of the Rustler Anhydrite with cement circulated to surface. The cement will be allowed to set for a minimum of eight (8) hours (minimum 500# compressive strength) and will then be tested to 1500 psi for 30 minutes before drilling resumes. After the casing is run and cemented, weld on 8-5/8" X 11" 3M casinghead housing and nipple up BOP stack (3000# Ram Preventer).

A 7-7/8" hole will be drilled out from surface casing point (1700') to +/- 4700' TVD. A full string of 5-1/2", 15.5#, J-55 casing will be run to TD and cemented to surface (casing test to 1500 psi will be done by the completion rig).

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088

# OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code	Pool Name			
30-025-34373	31920	Hobbs; Grayburg - San Andres			
Property Code 19520	Propert NORTH HO	y Name BBS G/SA Unit	Well Number 332		
ogrid No. 157984	Operato ALTURA EN		Elevation 3637'		

#### Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	33	18 S	38 E		2415	SOUTH	2200	EAST	LEA

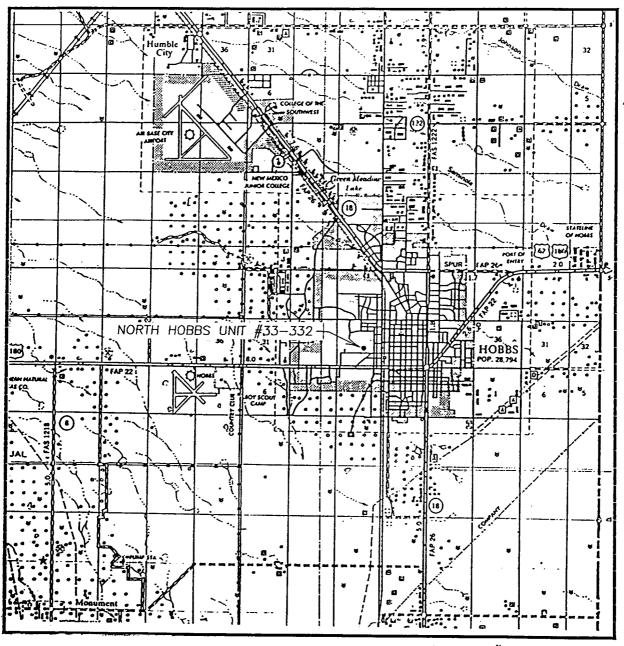
### Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint o	r Infill	Consolidation (	Code Or	der No.				
40	] ]	-	U						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.
NEW MEXICO EAST NAD 1927 Y=621536 X=904731 32'42'11.28" N 103'09'05.38" W	Mark Stephens  Printed Name Business Analyst (SG)  Title April 10, 1998
3638.4 3636.0° 2200°	SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervisor, and that the same is true and correct to the best of my belief.
 2415	FEBRUARY 18, 1998  Date Surveyed CDG  Signature & Shall of CDG  Professional Surveyor
	Cornecte No. RONAL SEDSON 5239  CARLES ON 12641

# VICINITY MAP

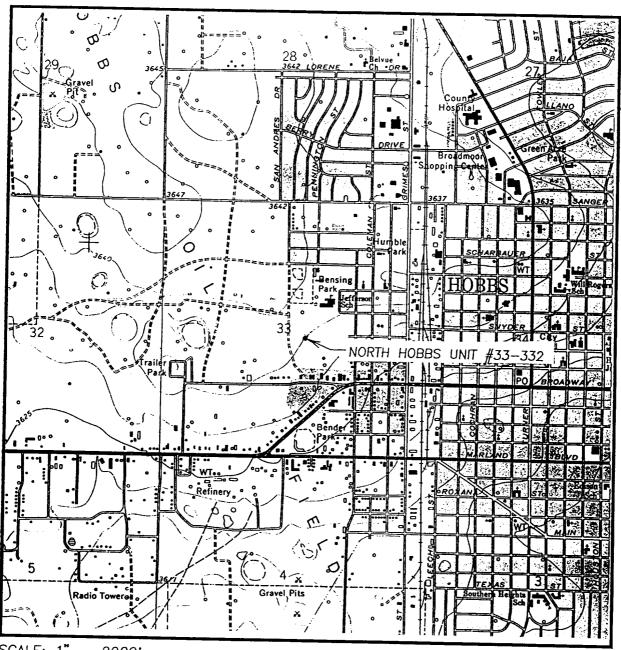


SCALE: 1" = 2 MILES

SEC. 33	_TWP. <u>18-S_</u> RGE. <u>_38-E</u>
SURVEY	N.M.P.M.
COUNTY	LEA
DESCRIPTIO	N 2415' FSL & 2200' FEL
	3637'
OPERATOR_	ALTURA ENERGY LTD.
	NORTH HOBBS UNIT

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

# LOCATION VERIFICATION MAP



SCALE: 1'' = 2000'

CONTOUR INTERVAL - 5'

SEC. <u>33</u>	TWP. <u>18-S</u> RGE. <u>38-E</u>
SURVEY	N.M.P.M.
	LEA
	N 2415' FSL & 2200' FEL
	3637'
	ALTURA ENERGY LTD.
LEASE	NORTH HOBBS UNIT
U.S.G.S. TO	POGRAPHIC MAP

HOBBS WEST, NM

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117



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