State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL (CONSERVA	TION DIVISION	ON		
DISTRIC [1] P.O. Box 1980, Hobbs, NM 88240)	2040 Pacheco St. Santa Fe, NM 87505		WELL APINO.	WELL APINO. 30-025-34375	
<u>DISTRIC / II</u>		,		5. Indicate Type of	Lease	
811 S. 1st Street, Artesia, NM 882	10			FED	STATE FEE X	
<u>DISTRICT III</u>				6. State Oil & Gas	Lease No.	
1000 Rio Brazos Rd, Aztec, NM 8	7410					
SUNDRY NOTICES AND REPORTS ON WELLS						
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)					7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT	
1. Type of Well:						
Oil Well 2. Name of Operator	X Gas Well	Other		8. Well No.	542	
Occidental Permian Ltd	d.					
3. Address of Operator	<u> </u>			9. Pool name or W	ildeat HOBBS (G/SA)	
1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200						
4. Well Location						
Unit Letter _ [:	1650 Feet From The	SOUTH I	ine and 630	Feet From The	EAST Line	
Section 32	Township	18S	Range	38E NMPM	LEA County	
		ow whether DF, RKB	R. RT GR, etc.)			
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data						
NOTICE OF INTENTION TO: Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF:						
PERFORM REMEDIAL WORK	PLUG AND ABAN	DON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLI	NG OPNS.	PLUG & ABANDONMENT	
PULL OR ALTER CASING			CASING TEST AND	CEMENT JOB		
	LD : C A . A	X	OTHER:			
	Pay in San Andres	_				
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEF RULE 1103						
1 PULL PRODUCTION 2. PERFORATE SAN AN 3. ACID STIMULATE N 4. RUN PRODUCTION E	NDRES 4380-4453. EW PERFS.			(-	0101112	
				(1) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	144 5025 1	
Thereby certify that the information	on above is true and complete to the	best of my knowled	ge and belief.	1.00	1-8-02	
SIGNATURE W	1 Ky Chil		TITLE PROD E	NGR	DATE 6/22/98	
	D. NELSON			TELE	PHONE NO. 505/397-8200	
(This space for State Use)			ÜT .			
APPROVED BY			_ TITLE	er val for from the second of	DATE.	
CONDITIONS OF APPROVAL I	IF ANY:		1 : 4		**************************************	