State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II STRICT II ST		WELL API NO.
		30-025-34416
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III		5. Indicate Type of Lease STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.
SUNDRY NOTICES AND	REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"		7. Lease Name or Unit Agreement Name
(FORM C-101) FOR S		North Hobbs G/SA Unit
1. Type of Well: OIL GAS WELL X WELL	OTHER	.,
2. Name of Operator		8. Well No.
Altura Energy LTD 3. Address of Operator		9. Pool name or Wildcat
P.O. Box 4294, Houston, TX	77210–4294	Hobbs; Grayburg - San Andres
4. Well Location		
Unit Letter G: 1925 Feet Fr	om The North Line and 210	Feet From The East Line
Section 33 Townsh		NMPM Lea County
	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3638 'GL	
11. Check Appropria	ate Box to Indicate Nature of Notice, I	Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG	AND ABANDON REMEDIAL WORK	ALTERING CASING
PULL OR ALTER CASING	CASING TEST AND C	
OTHER:	OTHER: Kull 3	-1/2" Casing X
 Describe Proposed or Completed Operations (Clearly work) SEE RULE 1103. 	state all pertinent details, and give pertinent dates, inc	luding estimated date of starting any proposed
7/30/98: Run 107 jts. 5-1/2", 15.5#, J-Cement with 700 sx. Cl. C lea slurry to required density and pump truck and more cement	d x 300 sx. Cl. C tail. Pump truck could displaced 1000 sx. cement to bins. Wait	not mix tail
7/31/98: Recement with 700 sx. Cl. C Nipple down, set slips, cut off	lead x 300 sx. Cl. C tail. Circulate 246 s. 5-1/2" casing, and install tubinghead. Cl	x. to pit. ean pits.
Release drilling rig @ 16:30 hours.		
I hereby certify that the information above is true and complete	· .	
SKINATURE Mark Jephers	muz Business	Analyst (SG) 8/10/98
TYPEOR FRINT NAME Mark Stephens	·	(281) TELEPHONE NO. 552—1158
(This space for State VeriliGINAL SIGNED BY CHRI	S WILLIAMS	
DISTRICT I SUPERV	ISOH	AUG 1 8 1998

APPROVED BY

