CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION DISTRICT P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-025-34508 Santa Fe. NM 87505 DISTRICT II sindicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE DISTRICT III State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Zafiro State "35" Type of Well: MET [X OTHER «Well No. »Name of Operator Matador Operating Company Address of Operator Pool name or Wildoxt La Rice Mrw/E-K BS 8340 Meadow Rd., #158, Dallas, TX 75231 4Well Location _ Feet From The __East 2310 Feet From The North 1980 Unit Letter Line and 32 18S 34E Lea Section NMPM Township Range County to Elevation (Show whether DF, RKB, RT, GR, etc. 3901 GL 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON ALTERING CASING PERFORM REMEDIAL WORK REMEDIAL WORK PLUG AND ANBANDONMENT TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB х PULL OR ALTER CASING OTHER: OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Spudded 17-1/2" hole 10-1-98. Drilled to 435'. Ran 10 jts 13-3/8" 48# H-40 STC csg. Set @ 433.53'. Cmt w/ 20 bb1 H20, 115 sxs Permian Basin Filler 1, 200 sxs Premium Plus neat. Bumped plug w/ 300 psi. Float held. Circ 82 sxs to reserve. WOC. Cut off & weld on wellhead. Test weld to 350#. NU BOP's & test BOP's & choke manifold to 1500 psi.

| I hereby certify that the in | oformation above is true and complete to the best of | my knowledge and belief. TITLE Drilling Manager | DATE 10-13-92 |
|------------------------------|--|--|---------------|
| TYPE OR PRINT NAME | John W. Bell | 214-987-7144 | TELEPHONE NO. |
| (This space for State Use) | Y | | |
| APPROVED BY | | TITLE | DATE NOT U |