<u>DISTRICT</u> <u>I</u> P. C. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Department

Form C~102 Revised 02-10-94

Instructions on back

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DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719

<u>DISTRICT III</u> 1000 Rio Brazos Rd. Aztec, NM 87410

## OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

JOB #60199 / 72 NE / V.H.B.

| P. O. Box 2                       | 2088       | 7_2088             |                       |                  |                     |  |                  | . —  |                                |  |  |
|-----------------------------------|------------|--------------------|-----------------------|------------------|---------------------|--|------------------|--|--------------------------------|--|--|
| API Number                        | W 6750     | 7-2000 <b>WE</b> ] | 2 Pool Cod            |                  |                     | O ACREAGE DEDICATION PLAT    O Pool Name         |                  |  |                                |  |  |
| 30-02                             | 5- 11      | 116707             | 79830                 |                  | L                   | a Rica. '  | West Morro       | W  |                                |  |  |
| Property Cod                      |            | Property N         | L                     |                  |                     |  |                  |  | <sup>6</sup> Well Number       | 1  |  |
|                                   |            |                    | ZAFIRO STATE '32' COM |                  |                     |  | 1                |  |                                |  |  |
| 2364                              | 5          | <u> </u>           |                       |                  |                     |  |                  |  |                                |  |  |
|                                   |            | Operator Name      |                       |                  | R OPERATING COMPANY |  |                  | <sup>9</sup> Elevation<br>3901'  |                                |  |  |
| 014245                            |            | <u></u>            |                       | MAIAUL           | אן טאנ              | RATING C   | LMPANT           |  | 3901                           |  |  |
|                                   |            |                    |                       | '° SUI           |                     | LOCATION   |                  |  |                                |  |  |
| UL or lot no.                     | Section    | Township           | Ra                    | nge              | Lot Ida             |  | North/South line |  |                                | County                                       |  |
| G                                 | 32         | 18 SOUTH           | 34 EAST               | , N.M.P.M.       |                     | 2310'  | NORTH            | 1980'  | EAST                           | LEA  |  |
|                                   |            | "BOTTO             | OM HOL                | E LOCAT          | ION IF              | DIFFEREN   | NT FROM SU       | JRFACE   |                                |  |  |
| UL or lot no. Section             |            | Township           | Range                 |                  | Lot Ida             | Feet from the                                    | North/South line | Feet from the  | East/West line                 | County                                       |  |
|                                   |            |                    |                       |                  |                     |  |                  |  |                                |  |  |
| <sup>12</sup> Dedicated Ac<br>320 | cres 13 Jo | oint or Infill     | 14 Consolida          | ation Code       | 15 Order            | No.  |                  |  |                                |  |  |
|                                   |            |                    |                       |                  |                     |  | UNTIL ALL IN     |  |                                |  |  |
|                                   | CO:        | NSOLIDATED         | OR A N                | ON-STAND         | ARD UNI             | T HAS BEEN                                       | APPROVED B       | Y THE DIVIS  | ION                            |  |  |
| 16                                |            | 1                  | <del></del>           | <del>-1///</del> | <del></del>         | <del>/                                    </del> | <del>/ / /</del> | OPERATO:   | R CERTIFICA                    | ATION  |  |
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|                                   |            | 1                  |                       | +-               | 1                   |  | 71               |  | ein is true and                |  |  |
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|                                   |            | •                  |                       | +                |                     | į  | 41               | Signature  | -/1                            |  |  |
|                                   |            | i<br>I             |                       | 7                |                     |  | _                |  | $\sim$                         | 1  |  |
|                                   |            | į                  |                       | 1                |                     | 1  | 11               | Printed Name   |                                |  |  |
|                                   |            | į                  |                       | <b>†</b> .       | 2310'               | į  | 11               | R. F. B  | Burke                          |  |  |
|                                   |            | +                  |                       |                  | -+                  |  | <del>-</del>     | Title  |                                |  |  |
|                                   |            |                    |                       |                  |                     |  | 41               | Vice Pr  | esident                        |  |  |
|                                   |            | I<br>I             |                       | -+               |                     | 1  | 71               | Date   |                                |  |  |
|                                   |            | į                  |                       | [                |                     | į  |                  | Septemb  | oer 4 <u>, 19</u>              | 98   |  |
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|                                   |            | 1                  |                       | +-               |                     |  | 71               | Date of Survey   | Zaminining.                    |  |  |
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| . 1                               |            | i                  |                       | <del>_</del>     |                     | į  |                  | Signature and<br>Professional S  | Seal of Surveyor               | 3/4  |  |
|                                   |            |                    |                       |                  |                     | - <b></b> †                                      |                  | ₹ <b>&gt;</b> 9 ;  |                                |  |  |
|                                   |            | l<br>l             |                       | T                |                     | <b>i</b><br>3                                    | T                | THE PARTY OF THE P | (12123)                        | :53  |  |
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|                                   |            | 1                  |                       | +                |                     |  | 71               | Certificate No   | OBBINA P. S.                   |  |  |
| 1                                 |            | 1                  |                       | 4                |                     | ļ  | 4                | ROGER M. R   | OBBINS""P.S.                   | . #1212                                      |  |