

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

Form C-105  
Revised 1-1-89

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30 025 34513                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                              |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                 | 7. Lease Name or Unit Agreement Name<br>Laney "A" |
| b. Type of Completion:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER _____ |                                                   |

|                                                 |                  |
|-------------------------------------------------|------------------|
| 2. Name of Operator<br>EnerQuest Resources, LLC | 8. Well No.<br>1 |
|-------------------------------------------------|------------------|

|                                                              |                                                  |
|--------------------------------------------------------------|--------------------------------------------------|
| 3. Address of Operator<br>P. O. Box 11150, Midland, TX 79702 | 9. Pool name or Wildcat<br>E. Hobbs (San Andres) |
|--------------------------------------------------------------|--------------------------------------------------|

|                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter J : 1,650 Feet From The south Line and 1,650 Feet From The east Line<br>Section 30 Township 18S Range 39E NMPM Lea County |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                              |                                   |                                              |                                                      |                                |
|------------------------------|-----------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------|
| 10. Date Spudded<br>10-13-98 | 11. Date T.D. Reached<br>10-21-98 | 12. Date Compl. (Ready to Prod.)<br>11-06-98 | 13. Elevations (DF & RKB, RT, GR, etc.)<br>3,612' GL | 14. Elev. Casinghead<br>3,622' |
|------------------------------|-----------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------|

|                           |                              |                                              |                                                        |
|---------------------------|------------------------------|----------------------------------------------|--------------------------------------------------------|
| 15. Total Depth<br>4,623' | 16. Plug Back T.D.<br>4,618' | 17. If Multiple Compl. How Many Zones?<br>NA | 18. Intervals Drilled By<br>Rotary Tools x Cable Tools |
|---------------------------|------------------------------|----------------------------------------------|--------------------------------------------------------|

|                                                                                                 |                                        |
|-------------------------------------------------------------------------------------------------|----------------------------------------|
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>4,568' - 4,610' San Andres | 20. Was Directional Survey Made<br>Yes |
|-------------------------------------------------------------------------------------------------|----------------------------------------|

|                                                                         |                          |
|-------------------------------------------------------------------------|--------------------------|
| 21. Type Electric and Other Logs Run<br>Gamma Ray - Dual Spaced Neutron | 22. Was Well Cored<br>No |
|-------------------------------------------------------------------------|--------------------------|

| 23. CASING RECORD (Report all strings set in well) |               |           |           |                  |               |
|----------------------------------------------------|---------------|-----------|-----------|------------------|---------------|
| CASING SIZE                                        | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 8 5/8"                                             | 24            | 1,828'    | 12 1/4"   | 930 sks          | 0             |
| 5 1/2"                                             | 15.50         | 4,623'    | 7 7/8"    | 485 sks          | 0             |
|                                                    |               |           |           |                  |               |
|                                                    |               |           |           |                  |               |
|                                                    |               |           |           |                  |               |

| 24. LINER RECORD |     |        |              |        | 25. TUBING RECORD |           |            |
|------------------|-----|--------|--------------|--------|-------------------|-----------|------------|
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE              | DEPTH SET | PACKER SET |
|                  |     |        |              |        | 2 7/8"            | 4598'     | NA         |
|                  |     |        |              |        |                   |           |            |

|                                                                                         |                                                 |                               |
|-----------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|
| 26. Perforation record (interval, size, and number)<br>4,568' - 4,610', 0.46", 29 perfs | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                               |
|                                                                                         | DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED |
|                                                                                         | 4568' - 4610'                                   | 1,500 gals 15% NEFE HCL       |
|                                                                                         |                                                 |                               |

| 28. PRODUCTION                    |                            |                                                                                                   |                        |                  |                    |                                        |                          |
|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------|------------------------|------------------|--------------------|----------------------------------------|--------------------------|
| Date First Production<br>11-08-98 |                            | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping 1 3/4" RWBC Insert |                        |                  |                    | Well Status (Prod. or Shut-in)<br>Prod |                          |
| Date of Test<br>11-17-98          | Hours Tested<br>24         | Choke Size<br>NA                                                                                  | Prod'n For Test Period | Oil - Bbl<br>117 | Gas - MCF<br>32    | Water - Bbl<br>101                     | Gas - Oil Ratio<br>274:1 |
| Flow Tubing Press.<br>NA          | Casing Pressure<br>23 psig | Calculated 24-Hour Rate                                                                           | Oil - Bbl<br>117       | Gas - MCF<br>32  | Water - Bbl<br>101 | Oil Gravity - API - (Corr.)<br>32      |                          |

|                                                                                           |                                         |
|-------------------------------------------------------------------------------------------|-----------------------------------------|
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold to GPM Gas Corporation | Test Witnessed By<br>Jerry Guy - Pumper |
|-------------------------------------------------------------------------------------------|-----------------------------------------|

|                                                                        |
|------------------------------------------------------------------------|
| 30. List Attachments<br>Inclination Report, GR-Dual Spaced Neutron Log |
|------------------------------------------------------------------------|

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature  Printed Name Christopher P. Renaud Title Vice President Date 11-25-98

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run in the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be repeated for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

T. Anhy 1843'  
 T. Salt  
 B. Salt  
 T. Yates 3005'  
 T. 7 Rivers 3472'  
 T. Queen 3711'  
 T. Grayburg 4261'  
 T. San Andres 4434'  
 T. Glorieta  
 T. Paddock  
 T. Blinbry  
 T. Tubb  
 T. Drinkard  
 T. Abo  
 T. Wolfcamp  
 T. Penn  
 T. Cisco (Bough C)

T. Canyon  
 T. Strawn  
 T. Atoka  
 T. Miss  
 T. Devonian  
 T. Silurian  
 T. Montoya  
 T. Simpson  
 T. McKee  
 T. Ellenburger  
 T. Gr. Wash  
 T. Delaware Sand  
 T. Bone Springs  
 T.  
 T.  
 T.

### Northwestern New Mexico

T. Ojo Alamo  
 T. Kirtland-Fruitland  
 T. Pictured Cliffs  
 T. Cliff House  
 T. Menefee  
 T. Point Lookout  
 T. Mancos  
 T. Gallup  
 Base Greenhorn  
 T. Dakota  
 T. Morrison  
 T. Todilto  
 T. Entrada  
 T. Wingate  
 T. Chinle  
 T. Permian  
 T. Penn 'A'

T. Penn. "B"  
 T. Penn. "C"  
 T. Penn. "D"  
 T. Leadville  
 T. Madison  
 T. Elbert  
 T. McCracken  
 T. Ignacio Otzte  
 T. Granite  
 T.  
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 T.

### OIL OR GAS SANDS OR ZONES

No. 1, from 4434' to 4623'  
 No. 2, from to  
 No. 3, from to  
 No. 4, from to

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from to feet  
 No. 2, from to feet  
 No. 3, from to feet

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To   | Thickness<br>in Feet | Lithology           | From | To | Thickness<br>in Feet | Lithology |
|------|------|----------------------|---------------------|------|----|----------------------|-----------|
| Surf | 1847 | 1847                 | Red Beds            |      |    |                      |           |
| 1847 | 3005 | 1158                 | Anhy & Salt         |      |    |                      |           |
| 3005 | 3107 | 102                  | Sd, Sh, Anhy & Salt |      |    |                      |           |
| 3107 | 3472 | 365                  | Anhy, Salt, Dol     |      |    |                      |           |
| 3472 | 3962 | 490                  | Sd, Anhy, Sh        |      |    |                      |           |
| 3962 | 4261 | 299                  | Anhy, Sd            |      |    |                      |           |
| 4261 | 4411 | 150                  | Anhy, Dol, S        |      |    |                      |           |
| 4411 | 4434 | 23                   | Sandy Dol           |      |    |                      |           |
| 4434 | 4623 | 189                  | Dol                 |      |    |                      |           |