District-I
PO Box 1980, Hobbs, NM 88241-1980
District II
J11 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
1 gy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

AMENDED REPORT

APPLI	CATION	N FOR P	ERMIT T	O DRI	LL, RE-EN	NTER, DE	EEPEN,	PLUGBAC	K, OR ADD	A ZONE	
		¹ Op	erator name and	d Address					² OG	RID Number	
Altura Ener					157004			157984			
P.O. Box 42	294									PI Number	
Houston, To		4294							30-0 25	-34644	
4 Pro	operty Code				5	Property Name			6	6 Well No.	
	19520	<u> </u>	<u></u>		North	Hobbs G/S	1 Unit			544	
UL or lot no.	Section	Township	10	17 71	⁷ Surface I						
		1	Range	Lot. Idn	Feet from the	he North/	South Line	Feet from the	East/West line	County	
<u>P</u>	29	l 18-s	38-E	<u></u>	925		outh_	1050	East	Lea	
T. T	la ·				Hole Location			n Surface			
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from t	he North/	South Line	Feet from the	East/West line	County	
		9 Proposed	Pool 1	L				10 Proposed F	Pool 2		
	Hobbs;		g - San An	dres				10 Proposed P			
11 Work 7	Гуре Code	L:	Well Type C	Code	13 Cable/	Rotary	14 Le	ase Type Code	15 Ground I	evel Elevation	
	RT .		0								
16 Mt	N O 16 Multiple 17 Proposed Depth 18 F.			18 Form	mation 19		S Contractor		3646 20 Spud Date		
							Sp	ad Date			
_	No		4600′	21 D	San A			y Energy	Jul	y, 1999	
		1			sed Casing						
Hole S		Cas	sing Size		g weight/foot	Setting I				timated TOC	
18		 	14	Cor	ductor	40		50		Surface	
12-1	/4		-5/8		24	165	0	795		Surface	
7-7	/8	5	-1/2		15.5	460	0	800		Surface	
²² Describe the p Describe the blo	proposed prog wout preventi	gram. If this on program,	application is to if any. Use add	DEEPEN of litional shee	or PLUG BACK gets if necessary			productive zone ar	nd proposed new pr	oductive zone.	
See attac	hed for	proposed	drilling p	program			Dak	a Unides Or	ding koden	ชั่ ล √	
BOP Progr	ram.3000#	Ram Prev	venter								
²³ I hereby certify of my knowledge	y that the info	ormation give	n above is true	and comple	te to the best			ONSERVAT	ION DIVISI	ON	
Signature:	Mark	Stalue	he			Approved by:	نړې ډاڼوات	1 1	ी संभव भूमा LGA	1/0	
Printed name:	dark Step	hens	(281) 55	2-1158		Title:		Carlot Carlot		-	
Title:	Business	Analyst	(SG)	6/16/9	39	Approval Dat	e: 1, 1, 1	2 1000 E	xpiration Date:		



Proposed Drilling Program
North Hobbs G/SA Unit No. 29-544
Lea County, New Mexico

A 14" conductor will be set and cemented to surface with 50 sx. cement. A 12-1/4" hole will be drilled from surface to approximately 1650'. This will allow for protection of all water zones and casing off of the Red Beds. A full string of 8-5/8", 24#, J-55 surface casing will be run and set 25' into the top of the Rustler Anhydrite with cement circulated to surface. The cement will be allowed to set for a minimum of eight (8) hours (minimum 500# compressive strength) and will then be tested to 1500 psi for 30 minutes before drilling resumes. After the casing is run and cemented, weld on 8-5/8" X 11" 3M casinghead housing and nipple up BOP stack (3000# Ram Preventer).

A 7-7/8" hole will be drilled out from surface casing point (1650') to +/- 4400' TVD. A full string of 5-1/2", 15.5#, J-55 production casing will be run to TD and cemented to surface (casing test to 1500 psi will be done by the completion rig).

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

P.O. BOX 2088, SANTA FE, N.M. 87504-2688

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe. New Mexico 87504-2088

□ AMENDED REPORT

Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code	Pool Name				
30-025-34644	31920	Hobbs; Grayburg - San Andres				
Property Code	Property					
19520	NORTH HC	BBS G/SA Unit	Well Number			
OGRID No.	Operator					
157984	ALTURA EN		Elevation 3646			

Surface Location

UL or lot No.	Section	Township	Panao	1 - 1 1 4						
		tomasnip	Range	Lot ian	reet from the	North/South line	Feet from the	East/West line	Count	1
نہ	1 / 4	1 19 0	7 0		00=	30		, west fide	county	ı
_	4 0		99 =		820	1 500 = 1		FAST	, A	ł
						<u> </u>	.000	L/10 /	-28	ļ
	-,	5	29 18.5	P 29 18 6 38 #	P 29 18 3 38 5	P 29 18 3 38 E 025	P 29 18 3 38 E O25 SOUTH	P 29 18 3 38 E Cot idn Feet from the North/South line Feet from the	P 29 18 3 38 E 925 SOUTH 1050 FAST	23 18 S 38 E

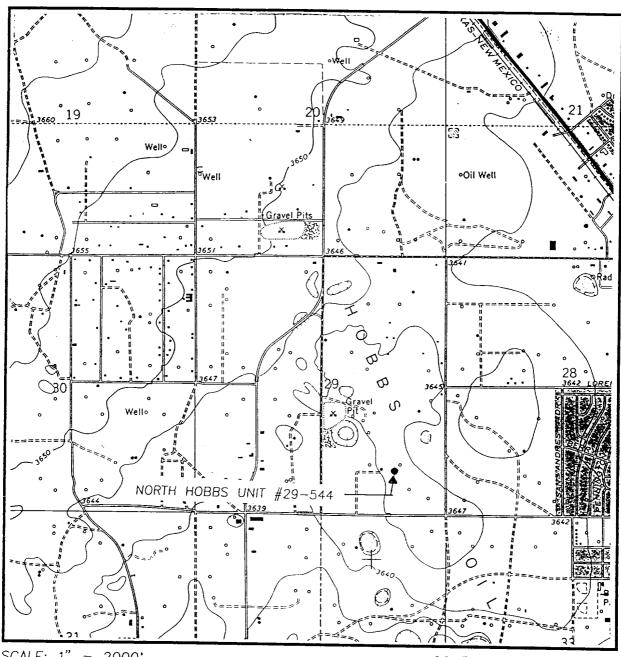
Bottom Hole Location If Different From Surface

						_	STORE LIGHT OUT	racc		
ULc	r lot No.	Section	Township	Range	Lot. Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedi	cated Acres	Joint o	r infili Co	onsolidation	Code Or	der No.				
	40		I	U						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	TOTALD UNIT HAS BE	E. ALTROVED DI TI	TE DIVISION
			OPERATOR CERTIFICATION
		:	I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.
			Mark Styless Signature
			Mark Stephens
	<u>SP0_NME_NAD_27</u>		Printed Name
	623491,08		Business Analyst (SG)
	(-861932.67	:	June 14, 1999
			SURVEYOR CERTIFICATION
	3646.1' 3645.0'		I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief.
	3645.4' 3645.6' DETAIL		Date Serveyed N ME
		SEE DETAIL	Date Sarveyed N ME TO COCC Signature & Beat of Professional Surveyor
		C1050'	100 S 100 100 100 100 100 100 100 100 10
	'	926.	Certificate No. RONALD . EIDSON 3239
		Y	GARY EIDSON 12641 MACON MeDONALD 12185

LOCATION VERIFICATION MAP



SCALE: 1" = 2000

HOBBS WEST, N.M.

CONTOUR INTERVAL: HOBBS WEST- 5'

SEC. <u>29</u> TWP. <u>18-S</u> RGE. <u>38-E</u>
SURVEY N.M.P.M.
COUNTYLEA
DESCRIPTION 925" FSL & 1050' FEL
ELEVATION 3646
OPERATOR <u>ALTURA ENERGY LTD.</u> LEASE <u>NORTH HOBBS UNIT</u>
U.S.G.S. TOPOGRAPHIC MAP

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117



MOICATE DOES NOT CONFIDENTIAL LOGS

WILL BE RELEASED