District I 1625 N. French Dr., Hobbs, NM 88240

District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104

Revised March 25, 1999

| Bits South First, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 874 |                                   |                       | OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 |  |                  |                          |                            | Submit to Appropriate District Office 5 Copies |   |               |                       |                    |  |
|---|-----------------------------------|-----------------------|---|--|------------------|--------------------------|----------------------------|--|---|---------------|-----------------------|--------------------|--|
| District IV<br>2040 South Pa  | acheco, Sani                      | ta Fe, NM 87:         | 505   |  |                  |                          |                            |  |   |               | AME                   | ENDED REPORT       |  |
| I.  | R                                 | REQUEST               | FOR A   | LLOWAB                                 | LE A             | ND AU                    | THORIZ                     | ATI  | ON TO TRA   | NSPO          | RT                    |                    |  |
|   |                                   | 3                     | , , ,   |  |                  |                          |                            | <sup>2</sup> OGRID Number                      |   |               |                       |                    |  |
| Texaco Exploration and Production, Inc. 500 N. Loraine                                    |                                   |                       |   |  |                  |                          |                            |  |   | 022351        |                       |                    |  |
|   | Midland ,TX 79702                 |                       |   |  |                  |                          |                            |  | Reason for Filing Code, RT for 500 bbls June 2006 |               |                       |                    |  |
| 'API Number   |                                   |                       |   |  |                  |                          | le                         | $\overline{}$                                  | * Pnol Code                                       |               |                       |                    |  |
| 30 - 025-3  |                                   | Blinebry Brisland     |   |  |                  | 6660                     |                            |  |   |               |                       |                    |  |
|   | roperty Cod                       | . )                   | Property Name N.M. EA State                                     |  |                  |                          |                            | 9 Well Number                                  |   |               |                       |                    |  |
| II. 10  | Surface                           | Location              | NO  | M IN TO                                | תבט ,            | N.M. EA SI               | ate                        |  | ·····   |               |                       | 1                  |  |
| Ul or lot no.   |                                   |                       | Range Lot.Idn Fee   |  | Feet from        | rom the North/South Line |                            | Y in a   | Foot form 41                                      | TD 4077       | -487.47.              |                    |  |
| A   |                                   |                       | 37E   |  | 410              |                          | N N                        |  | Feet from the<br>610                              |               |                       | County<br>Lea      |  |
| 11  | Pottom                            | IXolo X as            |   | <u></u>                                |                  |                          |                            |  |   |               |                       |                    |  |
| UL or lot no.   | 11 Bottom Hole Loc                |                       | Range   | Lot Idn                                | dn Feet from the |                          | North/Sarat W              |  |   |               |                       |                    |  |
|   | Section Township                  |                       | Range   | Lot Idn                                | n Feet from the  |                          | North/South line           |  | Feet from the                                     | East/West     | ast/West line County  |                    |  |
| 12 Lse Code   | 12 Lse Code 13 Producing Method C |                       | de 14 Gas Connection Date                                       |  | e 15 C-129 Per   |                          | nit Number                 |  | C-129 Effective D                                 | e Date 17     |                       | 29 Expiration Date |  |
| 9   | <u> </u>                          | P                     |   |  |                  |                          |                            |  |   |               |                       | -                  |  |
| III. Oil and Gas Transporters   |                                   |                       |   |  |                  |                          |                            |  |   |               |                       |                    |  |
| 18 Transpor   |                                   | 19                    | Transporter l   |  |                  | <sup>20</sup> PO         | D 2                        | i O/G  | 1   | POD ULS       |                       |                    |  |
| <del></del>   |                                   |                       | and Address  Equillon Enterplies                                |  |                  | 20 = -0 1 0              |                            | and Description                                |   |               |                       |                    |  |
| 022507  |                                   |                       | -1 ENTERPRISES  |  |                  | 2825921 °                |                            |  | A - 18S-37E<br>LEA CNty                           |               |                       |                    |  |
|   |                                   |                       |   |  |                  |                          |                            |  | LE  | AC            | NTY                   |                    |  |
|   |                                   |                       |   |  |                  |                          |                            | 13 NASA  |   | <del></del>   |                       |                    |  |
|   | . The state                       |                       |   |  | <b>3.7</b> s     |                          | aserien gerenten.          |  |   |               |                       |                    |  |
|   |                                   |                       |   |  |                  |                          |                            |  |   |               |                       |                    |  |
|   |                                   |                       |   |  |                  |                          | Ĭ                          |  |   |               |                       |                    |  |
|   |                                   |                       |   |  | (C)              |                          | SWOOD AND                  |  |   |               |                       |                    |  |
|   |                                   |                       |   | ······································ |                  |                          |                            |  |   |               |                       |                    |  |
|   |                                   |                       |   |  | ļ                |                          |                            |  |   |               |                       |                    |  |
|   |                                   |                       |   |  |                  |                          |                            |  |   |               |                       |                    |  |
| IV. Produ   | iced Wa                           | tor                   |   | · · · · · · · · · · · · · · · · · · ·  |                  |                          |                            |  |   |               |                       |                    |  |
|   | POD                               | ici                   |   |  |                  | 24 DOD III               | CTD Y                      | 15   | <del></del>                                       |               |                       |                    |  |
|   |                                   |                       |   |  |                  | POD UI                   | STR Location               | and De   | scription   |               |                       |                    |  |
| V. Well (   | Complet                           | lon Data              |   | <del></del>                            |                  |                          |                            |  |   | <del></del> - |                       |                    |  |
| 14  |                                   |                       |   |  | 27 TD            | T) H myon                |                            |  | 29  |               |                       |                    |  |
| 12/29/99  |                                   |                       | icady Date  |  | 8650             |                          | <sup>24</sup> PBTD<br>7625 |  | 6068-7048-6050V                                   |               | <sup>30</sup> DHC, MC |                    |  |
|   | 31 Hole Size                      |                       | <sup>12</sup> Casing & Tubing Size                              |  |                  |                          |                            |  | ( ***   |               |                       |                    |  |
| 11010 5020  |                                   |                       | Casing & Tubing Size  |  |                  | 33 Depth Set             |                            |  |   |               | 34 Sacks              | Cement             |  |
|   |                                   |                       |   |  |                  |                          |                            |  |   | ······        |                       |                    |  |
|   |                                   |                       |   |  | <del></del>      |                          | <del></del>                |  |   |               |                       |                    |  |
|   |                                   |                       |   |  |                  |                          |                            |  |   |               | <del></del>           |                    |  |
| VI. Well  |                                   |                       |   |  |                  |                          |                            | -  |   |               |                       |                    |  |
| 35 Date No  | ew Oil                            | <sup>36</sup> Gas Del | ivery Date  | 37 Test                                | Date             |                          | 38 Test Length             | 1  | " Tbg. Pres                                       | sure          | 1                     | Csg. Pressure      |  |
| 41 Choke Size   |                                   | 41                    | <sup>2</sup> Oil  |  |                  |                          |                            |  |   |               |                       |                    |  |
| CHURC SIZE  |                                   |                       | Oil Oil   |  | ater             |                          | 4 Gas                      |  | 45 AOF  |               | " Test Method         |                    |  |
| 47 I hereby certify   | that the rules                    | of the Oil Cons       | servation Divis   | ion have been con                      | nplied           |                          | OII                        | CON  | ICEDA/ATE/  | )             | TOTO                  | <u> </u>           |  |
| with and that the<br>knowledge and be   | information g                     | iven above is tru     | ie and complet  | e to the best of my                    | y .              | <b>i</b> -               |                            |  | SERVATION   |               |                       | •                  |  |
| Signature:  | 1/2                               | 11 21                 | ' i's /   |  |                  | Approved                 | OF⊕≦<br>bv:                | A. 5.  | SIGNED BY C                                       | Hair          |                       |                    |  |
| THE TRICT I SUPERVISOR  |                                   |                       |   |  |                  |                          |                            |  |   |               |                       | ME                 |  |
| EUDRI FILL  |                                   |                       |   |  |                  |                          | Title:                     |  |   |               |                       |                    |  |
| Title: ENGIZ ASST   |                                   |                       |   |  |                  | Approval Date:           |                            |  |   |               |                       |                    |  |
| Date: 6-16-00 Phone: 394-2585   |                                   |                       |   |  |                  |                          | V                          |  |   |               |                       |                    |  |
| 4 If this is a char   | nge of operat                     | or fill in the O      | GRID number   | and name of the                        | previous (       | operator                 | <del></del>                |  |   |               |                       |                    |  |
|   | <del></del>                       |                       |   |  |                  |                          |                            |  |   |               |                       |                    |  |
| Previous Operator Signature Printed Name Title Date                                       |                                   |                       |   |  |                  |                          |                            |  |   |               | Data                  |                    |  |