State of New Mexico Energy, Minerals and Natural Resources Department

| <u>DISTRICT I</u> | OIL CONSERVA | TION DIVISION | | <u></u> | | |
|--|---|--|----------------------------------|---|--------|--|
| 1625 N. French Drive , Hobbs, NM 88240 | | 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503 | | 30-025-34871 | | |
| | , | | | 5. Indicate Type of Lease | | |
| | | | FED | STATE X FEE | | |
| | | | 6. State Oil & | uas Lease No. | | |
| SUNDRY NOTICE | ES AND REPORTS ON WE | ELLS | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | | 7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT | | |
| | 1 FOR SUCH PROPOSALS.) | | | •• | | |
| 1. Type of Well: Oil Well | Gas Well Other T& | ŁA'd | SECTION 2 | 29 | | |
| | L PERMIAN LIMITED PARTNEI | | 8. Well No. | 813 | | |
| 3. Address of Operator 1017 W STA | NOLIND RD. | | 9. Pool name of HOBBS (G/S | | | |
| 4. Well Location | | | | | | |
| Unit Letter N : 1450 | Feet From The SOUTH | Line and 469 | Feet From The | WEST Line | | |
| Section 29 | Township 18-S | | 8-E NMP | M LEA Count | ty | |
| | 10. Elevation (Show whether DF, 13661' GL | RKB, RT GR, etc.) | | | | |
| 11. Check A NOTICE OF INTEN | ppropriate Box to Indicate N | | rt, or Other Data UBSEQUENT R | FPORT OF∙ | | |
| | | REMEDIAL WORK | | ALTERING CASING | | |
| | LUG AND BANDON | KEWEDIAL WORK | | AETERING CASING | | |
| TEMPORARILY ABANDON C | HANGE PLANS | COMMENCE DRILLING | == | PLUG & ABANDONMENT | | |
| PULL OR ALTER CASING | | CASING TEST AND CEN | MENT JOB | | | |
| OTHER: | | OTHER: Return to it | | | X | |
| 12. Describe Proposed or Completed Operation work) SEE RULE 1103. | s (Clearly state all pertinent detail. | s, and give pertinent dates, | including estimated a | late of starting any proposed | | |
| Rig up Pulling Unit. Drill out CIBP @4053'. Set 5.5" PKR @4044'. Top Perf @4100'. 128 jts 2-7/8" Duoline tbg. Bottom of tbg Circ csg w/inhibited fluid. Test csg to 1000# for 30 min and chart for RDPU. Clean Location. | @4044'. | | | | | |
| | | | - C | ì , | | |
| Rig Up Date: 01/21/2003 Rig Down Date: 01/23/2003 | | | | \$60 (100) | | |
| Well ready for injection. 01/24/2003 | | | | | | |
| | | | | <u></u> | | |
| I hereby certify that the information above is true | ue and complete to the best of my k $ (x + 2) / (1 + 1) $ | mowledge and belief. | | | | |
| SIGNATURE / Actual | 7 Mut | TITLE SR ENGR | ГЕСН | DATE 01/29/2003 | | |
| TYPE OR PRINT NAME Robert Gilber | rt | | TE NO | LEPHONE 505/397-820 |)6 | |
| (This space for State Use) | ÖRIGINAL S | IGNED TY | | | | |
| APPROVED BY | GARY _T W _{LE} W | INK | | DATE FFR 1 1 2093 | | |
| CONTRICTION OF A PROPOSITAL IF ANY | OC FIELD RE | PRESENTATIVE 11/51 | AFF MANAGES | | | |

CONDITIONS OF APPROVAL IF ANY: