

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See or for instructions on reverse side)

OMB NO. 1004-0137

Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

LC-032233 (A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    |                                                  |       |
|-----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|------------------------------------|------------------------------------------------|------------------------------------|--------------------------------------------------|-------|
| 1a. TYPE OF WELL:                                                                                                                 |  | OIL WELL <input checked="" type="checkbox"/>                           | GAS WELL <input type="checkbox"/>  | DRY <input type="checkbox"/>                   | Other                              | N.M. Oil Cont. Division                          |       |
| b. TYPE OF COMPLETION:                                                                                                            |  | NEW WELL <input checked="" type="checkbox"/>                           | WORK OVER <input type="checkbox"/> | DEEP-EN <input type="checkbox"/>               | PLUG BACK <input type="checkbox"/> | DIFF. RESVR. <input type="checkbox"/>            | Other |
| 2. NAME OF OPERATOR                                                                                                               |  |                                                                        |                                    |                                                |                                    | 1625 N. French Dr.<br>Hobbs, NM 88240            |       |
| Occidental Permian Limited Partnership                                                                                            |  |                                                                        |                                    |                                                |                                    | UNIT NUMBER/NAME                                 |       |
| 3. ADDRESS AND TELEPHONE NO.                                                                                                      |  |                                                                        |                                    |                                                |                                    | FARM OR LEASE NAME, WELL NO.                     |       |
| P.O. Box 4294, Houston, TX 77210-4294                                                                                             |  |                                                                        |                                    |                                                |                                    | North Hobbs G/SA No. 813                         |       |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*                                      |  |                                                                        |                                    |                                                |                                    | Unit                                             |       |
| At surface                                                                                                                        |  |                                                                        |                                    |                                                |                                    | 9. API WELL NO.                                  |       |
| 1450' FSL & 469' FWL                                                                                                              |  |                                                                        |                                    |                                                |                                    | 30-025-34871                                     |       |
| At top prod. interval reported below                                                                                              |  |                                                                        |                                    |                                                |                                    | 10. FIELD AND POOL, OR WILDCAT                   |       |
| At total depth                                                                                                                    |  |                                                                        |                                    |                                                |                                    | Hobbs; Grayburg - San Andres                     |       |
| 14. PERMIT NO.                                                                                                                    |  |                                                                        |                                    |                                                |                                    | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |       |
| DATE ISSUED                                                                                                                       |  |                                                                        |                                    |                                                |                                    | Sec. 29, T-18-S, R-38-E                          |       |
| 12. COUNTY OR PARISH                                                                                                              |  |                                                                        |                                    |                                                |                                    | 13. STATE                                        |       |
| Lea                                                                                                                               |  |                                                                        |                                    |                                                |                                    | NM                                               |       |
| 15. DATE SPUNDED                                                                                                                  |  | 16. DATE T.D. REACHED                                                  |                                    | 17. DATE COMPL. (Ready to prod.)               |                                    | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*          |       |
| 6/4/00                                                                                                                            |  | 6/15/00                                                                |                                    | 6/28/00                                        |                                    | 3646' GL 3644                                    |       |
| 19. ELEV. CASINGHEAD                                                                                                              |  | 20. TOTAL DEPTH, MD & TVD                                              |                                    | 21. PLUG, BACK T.D., MD & TVD                  |                                    | 22. IF MULTIPLE COMPL., HOW MANY*                |       |
|                                                                                                                                   |  | 4400'                                                                  |                                    | 4355'                                          |                                    |                                                  |       |
| 23. INTERVALS DRILLED BY                                                                                                          |  | ROTARY TOOLS                                                           |                                    | CABLE TOOLS                                    |                                    |                                                  |       |
| →                                                                                                                                 |  | X                                                                      |                                    |                                                |                                    |                                                  |       |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD)*                                                   |  |                                                                        |                                    |                                                |                                    | 25. WAS DIRECTIONAL SURVEY MADE                  |       |
| Top: 4100' Bottom: 4288' Grayburg - San Andres                                                                                    |  |                                                                        |                                    |                                                |                                    | No                                               |       |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN                                                                                              |  |                                                                        |                                    |                                                |                                    | 27. WAS WELL CORED                               |       |
| SD-DSN-SGL; DI, Micro-SFL                                                                                                         |  |                                                                        |                                    |                                                |                                    | No                                               |       |
| 28. CASING RECORD (Report all strings set in well)                                                                                |  |                                                                        |                                    |                                                |                                    |                                                  |       |
| CASING SIZE/GRADE                                                                                                                 |  | WEIGHT, LB./FT.                                                        |                                    | DEPTH SET (MD)                                 |                                    | HOLE SIZE                                        |       |
| 14                                                                                                                                |  | Conductor                                                              |                                    | 40                                             |                                    | 18                                               |       |
| 8-5/8, J-55                                                                                                                       |  | 24                                                                     |                                    | 1542                                           |                                    | 12-1/4                                           |       |
| 5-1/2, J-55                                                                                                                       |  | 15.5                                                                   |                                    | 4400                                           |                                    | 7-7/8                                            |       |
| 29. LINER RECORD                                                                                                                  |  | 30. TUBING RECORD                                                      |                                    |                                                |                                    |                                                  |       |
| SIZE                                                                                                                              |  | TOP (MD)                                                               |                                    | BOTTOM (MD)                                    |                                    | SCREEN (MD)                                      |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    | 2-7/8                                            |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    | 3989'                                            |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    |                                                  |       |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                |  |                                                                        |                                    | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                    |                                                  |       |
| 4100' - 4288', 4 JSFF                                                                                                             |  |                                                                        |                                    | DEPTH INTERVAL (MD)                            |                                    |                                                  |       |
|                                                                                                                                   |  |                                                                        |                                    | AMOUNT AND KIND OF MATERIAL USED               |                                    |                                                  |       |
|                                                                                                                                   |  |                                                                        |                                    | 4100' - 4288'                                  |                                    |                                                  |       |
|                                                                                                                                   |  |                                                                        |                                    | ACID: 4200 gal. 15% HCL                        |                                    |                                                  |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    |                                                  |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    |                                                  |       |
| 33.* PRODUCTION                                                                                                                   |  |                                                                        |                                    |                                                |                                    |                                                  |       |
| DATE FIRST PRODUCTION                                                                                                             |  | PRODUCTION METHOD (Flowing, gas lift, pumping - size and type of pump) |                                    |                                                |                                    | WELL STATUS (Producing or shut-in)               |       |
| 6/28/00                                                                                                                           |  | Pumping, ESP, Reda                                                     |                                    |                                                |                                    | Producing                                        |       |
| DATE OF TEST                                                                                                                      |  | HOURS TESTED                                                           |                                    | CHOKE SIZE                                     |                                    | PROD'N. FOR TEST PERIOD                          |       |
| 6/29/00                                                                                                                           |  | 24                                                                     |                                    | N/A                                            |                                    | →                                                |       |
| FLOW, TUBING PRESS.                                                                                                               |  | CASING PRESSURE                                                        |                                    | CALCULATED 24-HOUR RATE                        |                                    | OIL - BBL.                                       |       |
| 75                                                                                                                                |  | 45                                                                     |                                    | →                                              |                                    | 42                                               |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    | GAS - MCF.                                       |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    | 29                                               |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    | WATER - BBL.                                     |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    | 2214                                             |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    | GAS - OIL RATIO                                  |       |
|                                                                                                                                   |  |                                                                        |                                    |                                                |                                    | 690                                              |       |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                        |  |                                                                        |                                    |                                                |                                    | TEST WITNESSED BY                                |       |
| Sold                                                                                                                              |  |                                                                        |                                    |                                                |                                    | DAVID F. G. K. 8/1/00                            |       |
| 35. LIST OF ATTACHMENTS                                                                                                           |  |                                                                        |                                    |                                                |                                    |                                                  |       |
| Logs, Inclination Report, Form 3160-5 (Subsequent Report)                                                                         |  |                                                                        |                                    |                                                |                                    |                                                  |       |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |  |                                                                        |                                    |                                                |                                    |                                                  |       |
| SIGNED                                                                                                                            |  | TITLE                                                                  |                                    | DATE                                           |                                    |                                                  |       |
| Mark Stephens                                                                                                                     |  | Business Analyst (SG)                                                  |                                    | 8/1/00                                         |                                    |                                                  |       |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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| 37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |       |        |                                     |            | GEOLOGIC MARKER |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------|------------|-----------------|---|
| FORMATION                                                                                                                                                                                                                                           | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC.         | NAME       | MEAS. DEPTH     | T |
| Grayburg                                                                                                                                                                                                                                            | 3869' | 4000'  | Mixed silt & dolomite (gas-bearing) | Rustler    | 1465'           |   |
|                                                                                                                                                                                                                                                     |       |        |                                     | Yates      | 2630'           |   |
| San Andres                                                                                                                                                                                                                                          | 4026' | 4380'  | Dolomite (oil-bearing)              | Queen      | 3375'           |   |
|                                                                                                                                                                                                                                                     |       |        |                                     | Grayburg   | 3730'           |   |
|                                                                                                                                                                                                                                                     |       |        |                                     | San Andres | 4001'           |   |