

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. Division
1625 N. Lincoln Dr.
Hobbs, NM 88240
FORM APPROVED
Bureau No. 1004-0135
Expires July 31, 1996
Case Serial No.
IC-032233 (A)

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Occidental Permian Limited Partnership Attn: Mark Stephens, 338-B

3a. Address

P.O. Box 4294, Houston, TX 77210-4294

3b. Phone No. (include area code)

(281) 552-1158

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Letter L, 1450' FSL x 469' FWL, Sec. 29, T-18-S, R-38-E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

North Hobbs G/SA No. 813
Unit

9. API Well No.

30-025-34871

10. Field and Pool, or Exploratory Area

Hobbs; Grayburg - San Andres

11. County or Parish, State

Lea Co.

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

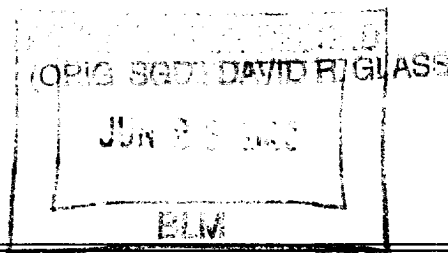
- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Run 5-1/2"</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Production Casing</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

6/17/00 -

6/18/00: Run 107 jts. 5-1/2", 15.5#, J-55, LT&C casing with 10 centralizers and set at 4400'. Cement with 800 sx. Premium Plus (lead) with 65,000 SCF Nitrogen and 100 sx. Premium Plus tail. Plug down and circulate 54 sx. to pit. Set ECP and cap backside with 100 sx. Premium Plus. WOC. Nipple down, set slips, cut off 5-1/2" casing, and rig down.

Release drilling rig at 09:00 hours, 6/18/00.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Mark Stephens

Mark Stephens

Title

Business Analyst (SG)

Date

06/19/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

[Signature] JAMES

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

JOHN F. BROWN
JUN 22 1968

JUN 22 1968

JOHN F. BROWN

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
811 S. 1st Street, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO
30-025- **34871**

5. Indicate Type of Lease
FED ☐ STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT
2. Name of Operator ALTURA ENERGY LTD.	8. Well No. 813
3. Address of Operator 1017 W. Stanblind Rd., HOBBS, NM 88240 505/397-8200	9. Pool name or Wildcat HOBBS (G/SA)
4. Well Location Unit Letter <u>L</u> : <u>1450</u> Feet From The <u>SOUTH</u> Line and <u>469</u> Feet From The <u>WEST</u> Line Section <u>29</u> Township <u>18S</u> Range <u>38E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT GR, etc.) 3644 GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <u>New Well Completion</u> <input checked="" type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103.

1. Tag PBTD.
2. Perforate 4070-4288.
3. Acid Stimulate.
4. Run production equipment.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>[Signature]</u>	TITLE <u>PROD ENGR</u>	DATE <u>6-25-92</u>
TYPE OR PRINT NAME <u>D. NELSON</u>	TELEPHONE NO. <u>505/397-8200</u>	
(This space for State Use)		
APPROVED BY <u>[Signature]</u>	TITLE <u></u>	DATE <u></u>
CONDITIONS OF APPROVAL IF ANY:		

