

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
Budget Bureau No. 1004-0135  
Expires July 31, 1996

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-  
abandoned well. Use Form 3160-3 (APD) for such proposals.  
**BLM Oil Cons. Division**  
**1625 N. French Dr.**  
**Hobbs, NM 88240**

5. Lease Serial No.

LC-032233(A)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

North Hobbs G/SA No. 813  
Unit

9. API Well No.

30-025-34871

10. Field and Pool, or Exploratory Area

Hobbs; Grayburg - San Andres

11. County or Parish, State

Lea Co.

NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                         |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                         |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Spud &amp; Run</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>Surface Casing</u>   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

6/4/00: M: x RU. Spud 12-1/4" hole @ 07:00 hours (BLM & NMCD notified prior to spud)

6/5/00 -

6/6/00: Run 38 jts. 8-5/8", 24#, J-55, ST&C casing with 10 centralizers and set at 1542'. Cement w.th 475 sx. PBCZ lead and 225 sx. PBCZ tail. Plug down and circulate 30 sx. to pit (Andy w.th BLM present). WOC. Cut off casing x weld on wellhead. NU BOP x test blind rams to 1500 psi for 30 minutes. Cut drilling line x pick up BHA x TIH. Test pipe rams to 1500 psi for 30 minutes. Install rotating head & drive bushing x drill out cement.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Mark Stephens

Mark Stephens

Title

Business Analyst (SG)

Date

06/07/00

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

