

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                      |  |
|--------------------------------------|--|
| WELL API NO.                         | 30 025 34936   |
| 5. Indicate Type of Lease            | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.         | BH 1535  |
| 7. Lease Name or Unit Agreement Name | State B-19   |
| 8. Well No.                          | 2  |
| 9. Pool name or Wildcat              | Abo Wildcat  |

|  |  |
|--|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)        |  |
| 1. Type of Well:<br>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> OTHER <input type="checkbox"/> Injection  |  |
| 2. Name of Operator<br>Conoco Inc.   |  |
| 3. Address of Operator<br>10 Desta Dr. Ste 100W, Midland, Tx., 79705-4500  |  |
| 4. Well Location<br>Unit Letter <u>H</u> <u>2275</u> Feet From The <u>North</u> Line and <u>1215</u> Feet From The <u>East</u> Line<br>Section <u>19</u> Township <u>18S</u> Range <u>37E</u> NMPM <u>Lea</u> County |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br><u>3742'</u>   |  |

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-21-00: Spudded 12 1/4" hole, drilling.

3-23-00: Ran 1650' of 8 5/8", 24#, J-55, STC casing, cemented with lead slurry of 580 sx 65:35:6 Cl C + 2% CaCl 2T, .25#/sx celloflake, tailed with 218 sx Cl C + 2% CaCl2. Waited on cement. Tested to 1000#. Cement circulated to surface.

3-24-00: Drilling.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ann E. Ritchie TITLE Regulatory Agent DATE 4-5-00

TYPE OR PRINT NAME Ann E. Ritchie TELEPHONE NO. 915 684-6381

(this space for State Use)

ORIGINAL FILED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

