

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1090 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised March 17, 1999

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|-------------------------------|--------------------------|
| API Number 30-025-34936 | Pool Code — | Pool Name Abo Wildcat |
| Property Code 25333 | Property Name STATE "B-19" | Well Number 2 |
| OGRID No. 005073 | Operator Name CONOCO INC. | Elevation 3742' |

Surface Location

| | | | | | | | | | |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot No. H | Section 19 | Township 18 S | Range 37 E | Lot Idn | Feet from the 2275 | North/South line NORTH | Feet from the 1215 | East/West line EAST | County LEA |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|-----------------------|-----------------|--------------------|------------------------------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres 40 | Joint or Infill | Consolidation Code | Order No. NSL applied for | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | |
|--|--|--|--|---|--|
| | | | | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Jo Ann Johnson</i> Signature</p> <p>Jo Ann Johnson Printed Name</p> <p>Sr. Property Analyst Title</p> <p>2/8/00 Date</p> | |
| <p>LAT - N 32°44'02.6" LONG - W 103°17'08.6"</p> | | | | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>January 28, 2000 Date Surveyed</p> <p>GARY L. JONES Signature & Seal of Professional Surveyor</p> <p>7977 W.O. No. 00464</p> <p>Certificate No. Gary L. Jones 7977</p> <p>BASIN SURVEYS</p> | |