State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL CONSERV	ATION DIVISION	7				
DISTRICT I P.O. Box 1980, Hobbs, NM 88240		2040 Pacheco St. Santa Fe, NM 87505		WELL API NO. 30-025-34964			
DISTRICT II	,		5. Indicate Type of	Lease			
811 S. 1st Street, Artesia, NM 88210			FED	STATE	FEE	X	
DISTRICT III			6. State Oil & Gas	Lease No.	· · · · · · · · · · · · · · · · · · ·		
1000 Rio Brazos Rd, Aztec, NM 87410							
SUNDRY NOTICES AND REPORTS ON WELLS							
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT			
1. Type of Well:	Trong In The BB	<i>5</i> (<i>6</i> / <i>6</i> /1) 011					
Oil Well X	Gas Well Other				·		
Name of Operator Occidental Permian, Ltd.			8. Well No.	541			
3. Address of Operator			9. Pool name or Wi	ldeat Li	IOBBS (G/	C A)	
1017 W. Stanolind Rd., HOBBS, N	IM 88240 505/39	7-8200	Jan 1 30, Marie of Wi	ruear [1	ioos (o/i	3A)	
4. Well Location							
Unit Letter A : 887	Feet From The NORTH	Line and 586	Feet From The E	AST Li	ine		
Section 32	Township 18S		38E NMPM	I	LEA Cour	ıty	
	10. Elevation (Show whether DF, RK 3646 GL	B, RT GR, etc.)					
11. Check	Appropriate Box to Indicate Na			<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>			
NOTICE OF INTE	ENTION TO:	SU	JBSEQUENT REP	ORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CAS	SING		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG & ABAN	IDONMENT		
PULL OR ALTER CASING		CASING TEST AND CEN	MENT JOB				
OTHER: Open additional pay in upp		OTHER:					
12. Describe Proposed or Completed Operations SEE RULE 1103.	(Clearly state all pertinent details, and	give pertinent dates, includin	ng estimated date of startin	g any proposed	work)		
 Pull equipment. Perf upper San Andres. Acid Stimulate. Run production equipment. 							
I hereby certify that the information above is true	e and complete to the best of my knowled	on and by U. A	2.5.7.5.7.5.7.5.7.5.7.5.7.5.7.5.7.5.7.5.	Will Jags	2222		
	avarage omplete to the best of my knowled	•			3-12-6	12	
TYPE OR PRINT NAME D. NELSON	100 -	_ TITLE PROD ENGI		DATE C			
(This space for State Use)			TELEPH	HONE NO. 5	05/397-820	U	
APPROVED BY	ORIGINAL	STONED BY		DATE			
CONDITIONS OF APPROVAL IF ANY:	$\sim \alpha \kappa_1 w$	VAZIKILZ			_		
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