

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-34964

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Altura Energy LTD

3. Address of Operator

P.O. Box 4294, Houston, TX 77210-4294

7. Lease Name or Unit Agreement Name

North Hobbs G/SA Unit

8. Well No.

541

9. Pool name or Wildcat

Hobbs; Grayburg - San Andres

4. Well Location

Unit Letter **A** : **887** Feet From The **North** Line and **586** Feet From The **East** Line

Section **32** Township **18-S** Range **38-E** NMPM **Lea** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3646' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **Run 5-1/2" Casing** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/12/00 -

4/13/00: Run 105 jts. 5-1/2", 15.5#, J-55, LT&C casing with 10 centralizers and set at 4410'. Cement with 800 sx. Premium Plus lead and 100 sx. Premium Plus tail, with 60,000 SCF nitrogen. Plug down and circulate 75 sx. to pit. Cap with 100 sx. Premium Plus. WOC. Set slips, nipple down, and install tubinghead.

Release drilling rig @ 1:00 p.m., 4/13/00.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 04/18/2000

TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. 281/552-1158

(This space for State Use)

ORIGINAL FILED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

35 2000