## State of New Mexico Energy, erals and Natural Resources Department

DICTRICT I

OIL CONCEDUATION DIVISION

| DISTRICT  | OIL CONSERVA  | TION DIVISION  |   |
|---|---|--|---|
| 1625 N. French Drive, Hobbs, NM 88240   | 5 N. French Drive, Hobbs, NM 88240 310 Old Santa Fe Trail, Room 206<br>Santa Fe, New Mexico 87503 |  | WELL API NO.<br>30-025-34980            |
|   |   |  |   |
|   |   | 5. Indicate Type of Lease  |   |
|   |   |  | FED STATE FEE X                         |
|   |   |  | 6. State Oil & Gas Lease No.            |
| SUNDRY NOTICE   | S AND REPORTS ON WE   | LLS  |   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |   |  | 7. Lease Name or Unit Agreement Name    |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101 FOR SUCH PROPOSALS.)   |   |  | NORTH HOBBS (G/SA) UNIT                 |
| 1. Type of Well:  | of FOR SUCH PROPOSALS.)   |  | SECTION 33                              |
| Oil Well X  | Gas Well Other  |  | SECTION 33                              |
|   | L PERMIAN LIMITED PARTNER   | SHIP   | 8. Well No. 513                         |
|   |   |  | 0.0                                     |
| 3. Address of Operator 1017 W STA   | NOLIND RD.  |  | 9. Pool name or Wildcat<br>HOBBS (G/SA) |
|   |   |  | Hobbs (dish)                            |
| 4. Well Location  |   |  |   |
| Unit Letter L : 1659  | Feet From The South   | Line and 918 Fe  | et From The WEST Line                   |
|   | - <del></del>   | - <u>-</u>   | <del></del>                             |
| Section 33  | Township 18-S   | Range 38-  | E NMPM LEA County                       |
|   | 10. Elevation (Show whether DF, R 3637' GL  | KB, R1 GR, etc.)   |   |
| 11. Check A   | ppropriate Box to Indicate N  | Vature of Notice, Report.  | or Other Data                           |
| NOTICE OF INTEN   | • • •   |  | BSEQUENT REPORT OF:                     |
|   | LUG AND ABANDON   | REMEDIAL WORK  | ALTERING CASING                         |
|   | HANGE PLANS   | COMMENCE DRILLING O  | PNS. PLUG & ABANDONMENT                 |
| PULL OR ALTER CASING  |   | CASING TEST AND CEME   |   |
|   |   |  |   |
| OTHER:  |   |  |   |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. |   |  |   |
|   |   |  |   |
| Rig up Pulling Unit 05/09/00.   |   |  |   |
| Perforate San Andres Zone III from 4074" 4089". (2 JSPF, 90 degree phase) Perforate San Andres Zone III from 4112" ~ 4286". (4 JSPF, 90 degree phase)                                 |   |  |   |
| Acidize perfs w/4200 gal 15% HCL acid.  |   |  |   |
| RIII w/production equipment. REDA ESP.  |   |  |   |
| Rig Down and Clean Location.  |   |  |   |
|   |   |  |   |
|   |   |  |   |
| Rig Up Date: 05/09/00   |   |  |   |
| Rig Down Date: 05/18/00   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
| I hereby certify that the information above is true   | and complete to the best of my kno  | wledge and belief.   |   |
| SIGNATURE Refer Y   | I Hellet  | TITLE LIFT SPECIA  | ALIST DATE 05/30/00                     |
| TYPE OR PRINT NAME R.N. GILBERT   | · · · · · · · · · · · · · · · · · · ·   |  | TELEPHONE NO. 505/397-8206              |
| (This space for State Use)  | S. W. J.  | of the same  | 505.57. 0200                            |
| •   | Q <sub>2</sub>  | The state of the s | -AMS                                    |
| APPROVED BY   | TITLE   | <u> </u>   | DATE                                    |