District I 1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Enc gy, Minerals & Natural Resources Department

Form C-104 Revised March 25, 1999

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

■ AMENDED REPORT

| <u>I.</u> | R | EQUES' | T FOR A | LLOWA | BLE AN | D AUTHORIZ | ZATION TO T | | | |
|--|----------------|---------------------------------|---------------------------------------|-----------------|--|---|------------------------|---|-----------------------|--|
| Operator name and Address Occidental Permian Limited Partnership | | | | | | | | ² OGRID Number | | |
| P.O. Box 4294 | | | | | | | | 157984 eason for Filin | r Code | |
| Houston, | | 0-4294 | | | | | ĺ | | - | |
| | API Number | J 4254 | | | 5 Pc | ool Name | | <u>CH - 5/8/</u> | 6 Pool Code | |
| 30-0 | 25-3499 | 7 | | Hob | hs: Gravi | urg - San Andr | nes. | i i | 31920 | |
| | perty Code | <u>*</u> | 8 Property Name | | | | | 9 Well Number | | |
| | 19520 | | North Hobbs G/SA Unit | | | | ···· | 543 | | |
| II. 10 | Surface | Location | ı | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | ne North/South I | ine Feet from the | East/West l | ine County | |
| H | 33 | 18-S | 38-E | <u> </u> | 2630 | North | 3:18 | East | Lea | |
| UL or lot no. | Bottom Section | Hole Loc | · · · · · · · · · · · · · · · · · · · | Lot. Idn | T To a t from 1 | No al (So al 1 | Con L Providence | In an . | | |
| OL of fot ho. | | _ | Range | Lot. Ion | Feet from the | | | East/West I | , | |
| 12 Lse Code | 13 Producir | 18-S ng Method Co | 38-E de 14 Gas 0 | Connection Date | 2548 15 C-12 | South Permit Number | 796 16 C-129 Effective | Date 10 | C-129 Expiration Date | |
| P | New | Drill | | | | | | | • | |
| III. Oil and | | | ers | | | | | | | |
| 18 Transporter OGRID | | 19 Tra | insporter Name | | | 20 POD 21 O/G 2 | | ² POD ULSTR Location | | |
| OUKID 2 | | | nd Address | | | | | and Description | | |
| | | | | | | | nnen 20 (8,478) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | The second of the second se | n ji ne dheji | | | |
| | | | | | | ř | | | | |
| | | | | | 5 | 1 | es (a. 10) | | | |
| | | | | | <u>. </u> | , | | - | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| IV. Produc | ed Wate | r | | | | | | . 78-4 | | |
| ²³ POD | | | | | ²⁴ POD | ULSTR Location and | d Description | | | |
| | | | | | | | | | | |
| V. Well Co | | | | | | T | | ···· | | |
| 25 Spud Date 26 Rea | | ²⁶ Read | ly Date | 27 7 | rD | ²⁸ PBTD | ²⁹ Perfora | ²⁹ Perforations ³⁰ DHC, I | | |
| | | | ³² Casing & Tubing Size | | | 33 Depth S | let I | 34 Sacks Cement | | |
| | | | Cashig & Tuoing Size | | | | | Sacks Cement | | |
| | | | | | | | | | | |
| | | - | | | | **** | | | | |
| | | | | | | | | | | |
| | . 5 | | | · | | | | | | |
| VI. Well To | | 6 Gas Deliver | v Date | 37 Test Date | | 38 Test Length | 39 Tbg. Pressure | | 40 Csg. Pressure | |
| | | | | 7001 2410 | | rest tængur | Tog. Tressur | | Csg. 1 ressure | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | ⁴⁴ Gas | 45 A.O.F | | 46 Test Method | |
| | İ | | | VI 4101 | | Cas | 7.01 | | | |
| ⁴⁷ I hereby certify | that the rules | of the Oil Co | onservation Di | vision have bee | n | | | | | |
| complied with and the best of my know | that the infor | mation given | above is true | and complete to | · I | OIL C | CONSERVATIO | N DIVISIO AL SIGNIED | ON BY CHRIS WILLIA | |
| | • | | 1 | | Appro | ved by: | | DISTRICT I | SUPERVISOF | |
| Printed name: | | | | | | · | | | | |
| Mark Stephens Title: | | | | | | Approval Data: | | | | |
| Business Analyst (SG) | | | | | | Approval Date: AUG 11 2006 | | | | |
| Business | | | Phone: | | | | | | | |
| Date: | 3/3/00 | | (28 | 1) 552-115 | 8 _ | | | | | |
| Date: | | or fill in the C | (28 | | | erator | | | | |
| Date: 8 | nge of operat | or fill in the Cours Operator S | (28 OGRID numbe | | | OGRID# Al | tura Energy L/ID | | | |

