District I

1625 N. French Dr., Hobbs, NM 88240

811 South First, Artesia, NM \$8210

District III

1000 Rio Brazos Rd., Axtee, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State Lease - 4 Copies

Revised March 17, 1999

Form C-102

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AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number 30-025-3509: | 2 80770 | Lusk; Morrow | Me . |
|-----------------------------|------------------|-------------------------|---------------|
| Property Code 26234 | | roperty Name RAL COM | * Well Number |
| 'OGRID No. | ' O ₁ | 'Elevation | |
| 148381 | BELLWETHER EXPL | ORATION COMPANY | 3541' |
| | 10 Sun | face Location | |

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| E | 33 | 198 | 32E | | 2200' | NORTH | 660' | WEST | LEA |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | |

| UL or lot no. | Section | Township | Range | Let Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|-------------------------------|-------------|-----------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ¹² Dedicated Acres | 13 Joint of | Infill 14 | Consolidation | Code GO | der No. | | | | - |
| 319.86 | N | | С | | - | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | MON-STATE | DAKU UNII HAS BEL | AT ALL KOTED DI II | |
|----------|--------------|-------------------|--------------------|--|
| 16 | | | | ¹⁷ OPERATOR CERTIFICATION |
| | | | | I hereby certify that the information contained herein is true and |
| | | | | complete to the best of my knowledge and belief |
| | | | | |
| - | | | | |
| 2200 | | | : | |
| Ň | | | | |
| 14 | | | | |
| | | | | 1 11/2 |
| | se#NM-01135 | | | Signature Sand II |
| | Senvil-01133 | | | - 1/allag 1 Graces |
| | | | | Printed Name Nancy K. Gatti |
| 660 | | | | |
| → | | | | Tale Regulatory Coordinato |
| | | | | Date 05/09/00 |
| | | | | |
| | 1 | | | ¹⁸ SURVEYOR CERTIFICATION |
| | | | | I hereby certify that the well location shown on this plat was |
| | | | | plotted from field notes of actual surveys made by me |
| | | | | or under my supervision, and that the same is true and correct to |
| | 1 | | | the best of my belief. |
| | l | | | |
| | 1 | | | and M. Donne |
| | | | | T. 600 |
| <u> </u> | | | | Date of Survey 206/2000; MET CONTROL OF SURVEY SURV |
| | j | | | 30/ |
| | Ì | | | (12128) R |
| | j | | | |
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| | - "0 | | | |
| , | Lot#2 | | | COLUMN OFFICE OF THE |
| , | 39.86 ac. | | | O Manualimb |
| <u> </u> | | | | |