District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD. Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

₹T

| District IV PO Box 2088, S | Santa Fe, N | M 87504—208 | 38 | Bar | 100 10, 111 | | | | AME | NDED REPOR | |
|---|-------------|--------------------|--|---|---------------------------|------------------|----------------------|--|---|--|--|
| | | W. | ELL LO | OCATIO | N AND AC | REAGE DEDI | CATION | PLAT | | | |
| IA. | ····· | | Pool Code Car Pool Name | | | | | | | | |
| 30-025-35321 | | | | 13300 (7733) -CORBIN; STRAWN, SOUTH | | | | | Well Number | | |
| 'Property Code | | | | *Property Name | | | | | Weil Number | | |
| 27053 | | | CORBIN "18" FEDERAL COM *Operator Name | | | | | | Elevation | | |
| 7377 No. | | EOG RESOURCES INC. | | | | | | | | 3836 | |
| | | | | 10 | Surface | Location | | | | | |
| UL or lot no. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from | 1 | | County | |
| xxxxx | 18 | 18-S | 33-E | | 1310 | SOUTH | 1980 | EA | ST | LEA | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from | he East/W | est line | County | |
| | <u> </u> | | 41.8.44 | - 0-4- W | order No. | <u> </u> | <u> </u> | | | L | |
| Dedicated Acr | os Joint | or Infill "C | onsolidatio | n Code | rger No. | | | | | | |
| NO ALLOW | ABLE W | ILL BE A | SSIGNEI | TO TH | IS COMPLETI UNIT HAS E | ON UNTIL ALL | INTEREST D BY THE | S HAVE B | EEN C | ONSOLIDATED | |
| 16 | | OR A I | | | | | | | רקקים | THICATION | |
| 10 | | | | | | I hereby certifi | | 17 OPERATOR CERTIFICATION bereby cartify that the information contained herein is | | | |
| | | | | | | | | | piets to the less of my knowledge and balled. | | |
| | | | | | | Devel | | kwali | l. Hatheld | | |
| | | | Signature | | | | 4 | <i>y</i> | | | |
| | | | | | | Printed N | | | verly Hatfield | | |
| | | | | | | | | Regulator | egulatory Admin. | | |
| | | | | | | Title | | 8-20-01 | 3-20-01 | | |
| | | | | | | | Date | 0-20-01 | • | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | - | 1/-/- | | / / / / / - | 18 91 | TRVEYOR | CERT | TIFICATION | | |
| V' ' | , , | ' ' ' | | | | | 11 | | | shown on this plat | |
| 1, | | | | | | | was plot | ted from field not | ee et actual | surveys made by me same is true and | |
| 0000 | | | EOG R | RESOURCES I | NC. | | | to best of my bell | | | |
| V | | CORBI | H 10 100 | ELEV.=38 Y=634B51. | 36' | | 1 | NOVEMBER 9, 2000 | | | |
| , | | | LA ^T | X=694789.4 T,=32'44'37. =103'41'59. | 478 32 | | | Date of Survey C TOMPKING | | | |
| <u> </u> | | | | = 103 41 35. | <u> </u> | 1980' | Signatu | A MAN | EXICO | Dal Surveyor: | |
| | | | | | 1310' | | | PEG A | 729 | Tenffrins | |
| V | | | | | | | | ~ROFI | SSIONAL | / | |

Certificate Number

14729