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State of New Mexico Energy, minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office

OIL CONCEDIATION DIVICION

| DISTRICT I | OIL CONSERVATI | ON DIVISION | | | | |
|--|--|---------------------------------|--------------------------------------|--------------------|-------------------|-----------------------------------|
| P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II 2040 Pacheco St. Santa Fe, NM 87505 | | | WELL API NO. 30-025-35342 | | | |
| | | | | | | P.O. Drawer DD, Artesia, NM 88210 |
| DISTRICT III | | | 6. State Oil & Gas Lease No. | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | o. State Off & O | as Lease No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESIERVOIR. USE "APPLICATION FOR PERMIT" (FORM 2-101) FOR SUCH PROPOSALS.) | | | | | | |
| | | | 7. Lease Name or Unit Agreement Name | | | |
| | | | South Hobbs (GSA) Unit | | | |
| 1. Type of Well: | | | 1 | | a, alle | |
| OIL X GAS WELL [| OTHER | | | | | |
| 2. Name of Operator | | | 8. Well No. | | | |
| Occidental Permian Limited Partnership | | | 240 | | | |
| 3. Address of Operator | | | 9. Pool name or | Wildcat | | |
| P.O. Box 4294, Houston, Ti. 77210-4294 | | | Hobbs; Grayburg - San Andres | | | |
| 4. Well Location SH Unit Letter N/M : 83 | 7 F. F. W. South | time and 16 | 11 East Es | om The | Vest Line | |
| SH Unit Letter N/M : 82 BH 57(| 7 Feet From The South South | 130 | 2.5 | W The | est | |
| Section 34 | Township 18-S | Range 38-E | NMPM | Lea | County | |
| | 10. Elevation (Show who | ther DF, RKB, RT, GR, etc. |) | | | |
| | | 3613' GL | | | | |
| | ppropriate Box to Indicat | 1 | - | | | |
| NOTICE OF INTENTION TO: SUBS | | | | SEQUENT REPORT OF: | | |
| DEDECOM DEMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CA | ASING T | |
| PERFORM REMEDIAL WORK | PLOG AND ABANDON | REWIEDIAL WORK | | 1 | г | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | GOPNS. | PLUG AND A | BANDONMENT L | |
| PULL OR ALTER CASING CASING TEST AND C | | | EMENT JOB | | | |
| OTHER: OTHER: | | | -1/2" Casing | | | |
| | | | | | | |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all pertinent of | letails, and give pertinent dat | es, including estir | nated date of star | ting any proposed | |
| work) obbitobilios. | | | | | | |
| | | | | | | |
| | | | | | | |
| 2/15/01: Run 108 jts | 5-1/2", 15.5#, J-55, L/T&C | casing with 12 cent | tralizers an | d set at 431 | 5′. | |
| Pump 300 sx | Premium Plus cement (firs | st stage). Bump plug | , drop bomb, | and open DV | tool | |
| (circulate : | 27 sx.). Pump second stage | cement, 800 sx. In | terfill 'C' | (lead) and 1 | .00 sx. | |
| Premium Plu: | s (tail). Circulate 300 sx. | to surface. Bump p | lug x nipple | down. Set s | lips | |
| and rig dow | 1. | | | | | |
| | | | | | | |
| Release dri | lling rig at 12:45 a.m., 2/ | 16/01. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| I hereby certify that the information above is | true and complete to the best of my knowledg | e and belief. | | | | |
| SIGNATURE MAIK STEDI | en | TITUE Business Anal | lvst (SG) | DATE | 02/20/01 | |
| SIGNATURE | 3.70 | | | | | |
| TYPE OR PRINT NAME Mark Step | nens | | | TELEPHONE NO. | 281/552-1158 | |
| (This space for State Use) | | | | | | |
| | | | | Victor of the | | |
| APPROVED BY | | TITLE | | | | |
| CONDITIONS OF APPROVAL, IF ANY: | | CARCO | | _ | | |
| | | ha classes | | | | |