Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

 		_	

DISTRICT I	OIL CONSERVATION	ON DIVISION	<del></del>		
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco	St.	WELL API NO.		
DISTRICT II	Santa Fe, NM	87505	30-025-35349		
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease	ATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No		
SUNDRY NOTI	CES AND REPORTS ON WE	118			
(DO NOT USE THIS FORM FOR PRODIFFERENT RESERVITED (FORM C-	7. Lease Name or Unit Agreement Name  North Hobbs G/SA Unit				
1. Type of Well: OIL GAS WELL X					
2. Name of Operator			8. Well No.		
Occidental Permian Limited	Partnership		6	44	
3. Address of Operator	9. Pool name or Wildcat				
P.O. Box 4294, Houston, TX	77210-4294	· .	Hobbs; Grayburg - San Andres		
4. Well Location SH Unit Letter L/P: 1639	Feet From The South	Line and63	Feet From The	West Line	
BH 1007		346	o.5	East	
Section 27/28		ange <b>38-E</b>	NMPM Lea	County	
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc.)  3634' GL			
II. Check An	proprieto Poy to Indicato		Domant on Other D	-4-	
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	☐ ∧I TERIN	NG CASING	
TEMPORARILY ABANDON LI CHANGE PLANS LI COMMENCE DRILLIN				ND ABANDONMENT	
PULL OR ALTER CASING L CASING TEST AND (			MENT JOB L		
OTHER:	OTHER:	Casing			
250 sx. Premium (circulate 0 st Premium Plus (t rig down.	", 23#, J-55, LT&C casing w m Plus cement (first stage) k.). Pump second stage ceme tail). Circulate 109 sx. to	ith 12 centralizer . Bump plug, drop nt, 600 sx. Interf surface. Bump plu	s and set at 4571'. bomb, and open DV to ill 'C' (lead) and 1	Pump col 100 sx.	
I hereby certify that the information above is true	e and complete to the best of my knowledge an	d belief.			
SIGNATURE MONK Step	Then TITE	E Business Analy	<b>rst (SG)</b> DATE	02/06/01	
TYPE OR PRINT NAME Mark Stephen	ns		TELEPHONE	ENO. <b>281/552-1158</b>	
(This space for State Use)	$\mathcal{O}_{ij}$	D <sub>1</sub> S <sub>1</sub> H <sub>2</sub> S <sub>7</sub> + 1.55 + 1.57		. 500	
APPROVED BY	тпт.	F. Collins	DATE _	*	
CONDITIONS OF APPROVAL, IF ANY:			DATE		