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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office

OIL CONSERVATION DIVISION
2040 Pacheco St.

WELL API NO. <u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980

| DISTRICT II  |                            |   |          |   | 30-025-35384                            |   |                  |          |  |
|--|----------------------------|---|----------|---|---|---|------------------|----------|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, NM 87505   |                            |   |          |   | 5. Indicate Type                        |   |                  |          |  |
| DISTRICT III<br>1000 Rio Brazos Rd., As  | 6. State Oil & Ga          | STATE<br>as Lease No.   | <u> </u> | FEE X   |   |   |                  |          |  |
| - CI   | INDRY NOTICE               | S AND REPORTS ON  | \//⊏I    | 10  | 100000000000000000000000000000000000000 |   |                  |          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" |                            |   |          |   | 7. Lease Name or Unit Agreement Name    |   |                  |          |  |
|  | (FORM C-10                 | ) FOR SUCH PROPOSALS.   | )        |   | North:                                  | Hobbs G/SA  | \ Unit           |          |  |
| 1. Type of Well: OIL WELL  | GAS WELL                   | OTHER   |          |   |   |   |                  |          |  |
| 2. Name of Operator  |                            |   |          |   |   | 8. Well No.   |                  |          |  |
| Occidental Permian Limited Partnership   |                            |   |          |   |   | 634   |                  |          |  |
| 3. Address of Operator  P.O. Box 4294, Houston, TX 77210-4294  |                            |   |          |   |   | 9. Pool name or Wildcat  Hobbs; Grayburg - San Andres |                  |          |  |
| 4. Well Location   | Houston, TX /              | /210-4294   |          |   | HODDS; G                                | rayburg -   | San And          | res      |  |
| SH Unit Letter   | O : <u>753</u>             | Feet From TheSou  | th       | Line and <b>20</b>                            |   | m The   | East             | Line     |  |
| ВН   | 0 825.9                    | Sou   | ıth      | 187   | 4.5                                     |   | East             |          |  |
| Section  | 29                         | Township 18-S   | Rar      | <u> </u>                                      | NMPM                                    | Lea   |                  | County   |  |
|  |                            | 10. Elevation (Show v   | whether  | DF, RKB, RT, GR, etc. 3645' GL                | )                                       |   |                  |          |  |
| 11.  | Check Appr                 | opriate Box to Indic  | ate N    |   | Report, or C                            | ther Dat  | a                |          |  |
| NOT  | ICE OF INTE                | •   |          | •   | SEQUENT                                 |   |                  |          |  |
| 1101   | .02 02                     | ······································  | _,       | 001   |   |   | 0                | _        |  |
| PERFORM REMEDIAL   |                            | ALTERING  | CASING   | L   |   |   |                  |          |  |
| TEMPORARILY ABANI  | G OPNS.                    | PLUG AND  | ABANDO   | nment [                                       |   |   |                  |          |  |
| PULL OR ALTER CASING CASING TE   |                            |   |          |   | EMENT JOB                               |   |                  |          |  |
| OTHER:   |                            |   |          | OTHER: Rum 5-1/2" Casing                      |   |   |                  |          |  |
|  |                            | <del> </del>  | I        |   |   |   |                  |          |  |
| work) SEE RULI   |                            | ns (Clearly state all pertine   | ni detai | is, and give pertinent dat                    | es, including estili                    | ateu date of st                                       | arung any        | proposed |  |
|  |                            |   |          |   |   |   |                  |          |  |
|  |                            |   |          |   |   |   |                  |          |  |
| 3/28/01:   |                            | 5-1/2", <b>1</b> 5.5#, J-55,  |          | _   |   |   |                  |          |  |
|  |                            | stage with 250 sx. Pr   |          | -   |   |   |                  |          |  |
|  | <del>-</del>               | plug did not hold (h  |          |   |   |   |                  |          |  |
|  |                            | no fluid x 0 sx. Onl  | _        |   |   |   |                  |          |  |
|  | _                          | ter date. Nipple down   |          | _   |   | up wirel:   | ine and          |          |  |
|  | run temperatu              | re survey - found tog   | OL       | enent at 3010.                                | Rig down.                               |   |                  |          |  |
|  | Release drill              | ing rig at 11:00 p.m.   | , 3/2    | 8/01.   |   |   |                  |          |  |
|  |                            |   |          |   |   |   |                  |          |  |
|  |                            |   |          |   |   |   |                  |          |  |
| I haraby cartify that the int  | formation above is true ar | d complete to the best of my knowl  | edge and | helief  |   |   |                  |          |  |
|  |                            | •   |          |   |   |   |                  |          |  |
| SIGNATURE  | MK Stephen                 | 1   | TITL     | Business Analy                                | rst (SG)                                | DATE _  | 04/0             | 2/01     |  |
| TYPE OR PRINT NAME   | Mark Stephens              |   |          |   |   | TELEPHONE N   | o. <b>281/</b> 5 | 552-1158 |  |
| (This space for State Use)   |                            | ± 5 € 11  | . 100    | $(x_1, \dots, x_n) \mapsto (x_n, \dots, x_n)$ | VI5                                     |   |                  | -        |  |
|  |                            | ingerija in der gebeure in der gebe | 8        |   |   |   |                  |          |  |
| APPROVED BY  |                            |   | TITL     |   |   | DATE  |                  |          |  |
| CONDITIONS OF APPROVA  | L, IF ANY:                 |   |          |   |   |   |                  |          |  |