District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

# State of New Mexico Energy, Minerals & Natural Resources Departmen

### OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies

AMENDED REPORT
AMENDED KEPUKI

Fee Lease - 5 Copies

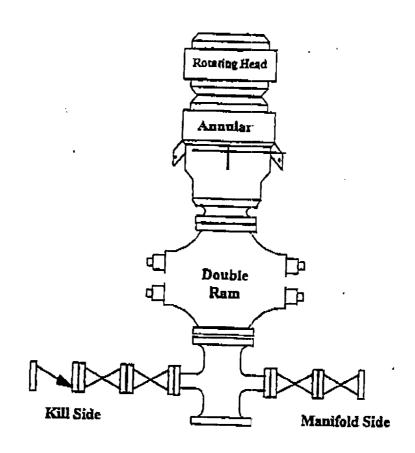
APPLIC	CATION	FOR	PERMIT T	O DRI	LL, RE-EI	NTER, DE	EPEN,	PLUGBAC	CK, OR ADD		
									RID Number		
Occidental Permian Limited Partnership										157984	
P.O. Box 4294										PI Number	
Houston, T		-4294							30-025	35450	
4 Proj	perty Code				5	Property Name				6 Well No.	
	19520					Hobbs G/SA	Unit	<del>_</del>	l	612	
		•			<sup>7</sup> Surface I			In it is	T. 1017 (1)		
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from t	he North/South Line		Feet from the	East/West line	County	
E	24	18-5	37-E	<u> </u>	2220		orth	406	West	Lea	
			<sup>8</sup> Proposed	Bottom 1	Hole Locati						
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from t	the North/S	outh Line	Feet from the	East/West line	County	
						,		<u> </u>	_1		
		9 Propose	d Pool 1					10 Proposed	Pool 2		
	Hobbs;	Graybu	rg - San An	dres							
U. Wash T	una Cada	<del>-  -</del>	12 Well Type C	`ode	13 Cable	(Rotary	141 e	ase Type Code	15 Ground	Level Elevation	
11 Work T	ype Code		" Well Type C	.ouc	- Cable	icoun'y		ase Type Code	J. Ground	201012101411011	
	N		0			R		S	20 5	3676 pud Date	
16 <b>M</b> u	ltiple		17 Proposed De	17 Proposed Depth 18 For		nation 19 Contractor		Contractor	20 3	pud Date	
	No		4500′	San An		ndres Key Energy		Mag	y, 2001		
				<sup>21</sup> Propo	sed Casing	and Cemen	t Progra	ım			
Hole S	ize	С	asing Size	Casing	Casing weight/foot Setting Depth			Sacks of Cen	nent E	stimated TOC	
18			14	Conductor		40		_50		Surface	
12-1	/4	<u> </u>	8-5/8	24		1650		775		Surface	
7-7/8 5-1/2				15.5	4500 950 K give the data on the present productive zone and				proposed new productive zone		
<sup>22</sup> Describe the p Describe the blow	roposed prog	gram. If this	s application is to a. if any. Use ado	DEEPEN of the DE	or PLUG BACK ets if necessary	give the data on	the present	productive zone	and proposed new p	productive zone.	
		F8	-, · · <b>,</b>		•						
See atta	ched for	propose	ed drilling	program	a						
BOP Program 3000# Ram Preventer											
									r From Appi		
							ال الخبريان	niess Drilli	ng Underwa	y	
						·					
<sup>23</sup> I hereby certify that the information given above is true and complete to the best						OIL CONSERVATION DIVISION					
of my knowledge and belief.											
Signature: Mark Stephens App						Approved by:					
Printed name:	Mark Ste	•				Title:			<u> </u>		
Title:	Business		+ (93)			Approval Date	: 70	7,000	Expiration Date:		
	DUBILIESE	www.\Ag	C (86)			1				0	

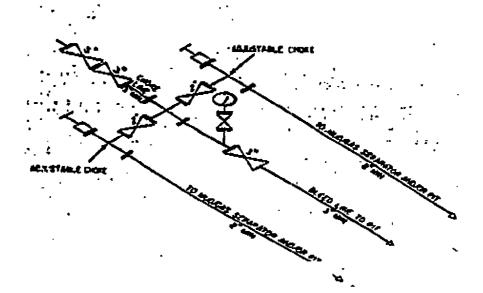
Proposed Drilling Program North Hobbs G/SA Unit No. 24-612 Lea County, New Mexico

A 14" conductor will be set and cemented to surface with 50 sx. cement. A 12-1/4" hole will be drilled from surface to approximately 1650'. This will allow for protection of all water zones and casing off of the Red Beds. A full string of 8-5/8", 24#, J-55 surface casing will be run and set 25' into the top of the Rustler Anhydrite with cement circulated to surface. The cement will be allowed to set for a minimum of eight (8) hours (minimum 500# compressive strength) and will then be tested to 1500 psi for 30 minutes before drilling resumes. After the casing is run and cemented, weld on 8-5/8" X 11" 3M casinghead housing and nipple up BOP stack (3000# Ram Preventer).

A 7-7/8" hole will be drilled out from surface casing point (1650') to +/- 4500' TVD. A full string of 5-1/2", 15.5#, J-55 production casing will be run to TD and cemented to surface (casing test to 1500 psi will be done by the completion rig).

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DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Knergy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artenia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA PE, N.M. 87504-2088

### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code	Pool Name	
30.025354	<i>450</i> 31920	HOBBS: GRAYBURG -	SAN ANDRES
Property Code	Pı	roperty Name	Well Number
19520	NORTH HO	DBBS G/SA UNIT	612
OGRID No.		perator Name	Klevation
157984	Occidental Permi	an Limited Partnership	3676

#### Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	24	18 S	<b>3</b> 7 E		2220	NORTH	406	WEST	LEA

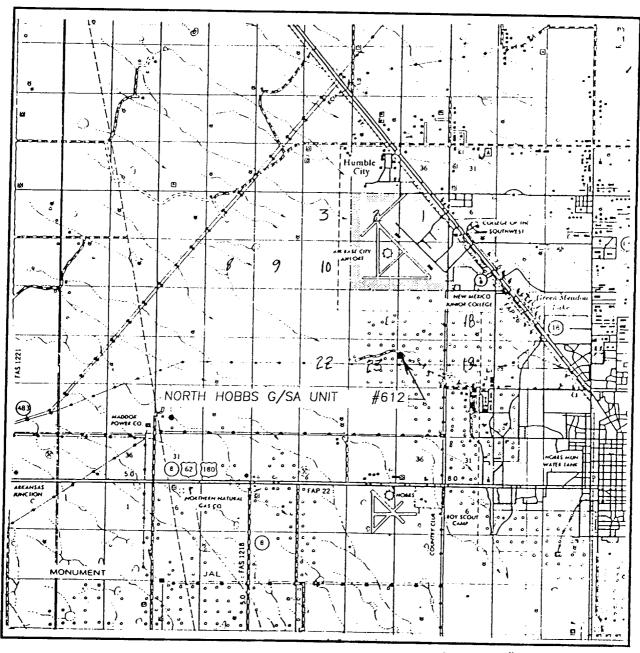
### Bottom Hole Location If Different From Surface

UL or lot No.	Section To	wnship	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint or Int	fill Con	usolidation (	Code Oro	der No.		<u> </u>		

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

		OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.
DETAIL  3677.0' 3677.2'  0   3676.0' 3675.6'	PROPOSED SURFACE LOC.  NAD 27 NM EAST ZONE  N=632583.9 E=844938.5  GEOGRAPHIC LOCATION NAD 27 (SURF.)  LAT. = 32'44'02.57" N  LONG. = 103'12'41.80" W	Signature  Mark Stephens  Printed Name  Business Analyst (SG)  Title  March 13, 2001  Date  SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my bettef.  JANUARY 31, 2001  Date Surveyed  JANUARY 31, 2001  Date Surveyed  LMP  Signature 4, Seal of Profosional Surveyor  All 1-0.163  Certificate Np. Borald Fridson 3239  CART BESON 3239

# VICINITY MAP



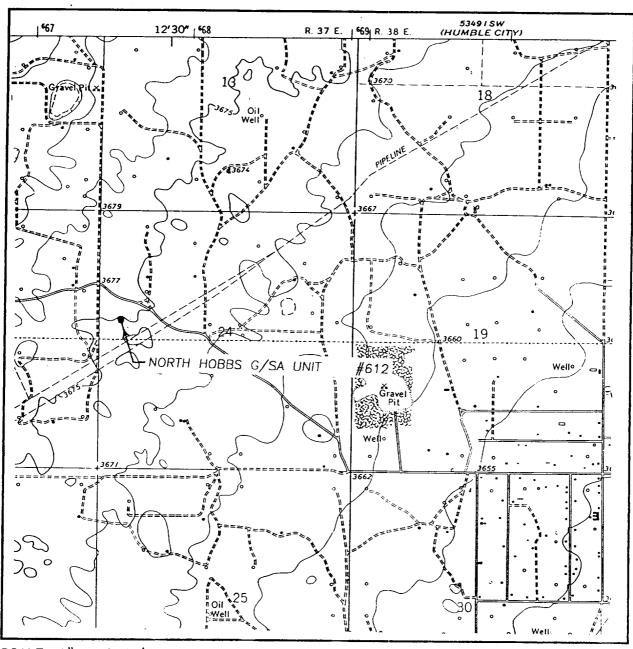
SCALE: 1" = 2 MILES

SEC. 24 TWP.	<u>18-S</u> RGE. <u>37-E</u>
SURVEY	N.M.P.M.
COUNTY	LEA
	20' FNL & 406' FWL
ELEVATION	3676
	DENTAL PERMIAN LTD
LEASE NORTH HO	OBBS G/SA UNIT

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117



# LOCATION VERFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: HOBBS, N.M. - 5'

SEC. <u>24</u> TWP.	<u>18-S</u> RGE. <u>37-E</u>
SURVEY	N.M.P.M.
COUNTY	LEA
DESCRIPTION 222	20' FNL & 406' FWL
ELEVATION	3676
	DENTAL PERMIAN LTD OBBS G/SA UNIT

U.S.G.S. TOPOGRAPHIC MAP

HOBBS, N.M.

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117



ABOVE DATE DOES NOT

ABOVE DATE DOES NOT CONFIDENTIAL LOGS WILL BE RELEASED