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## State of New Mexico

Form C-103

Energy, Minerals and Natural Resources Department to Appropriate Revised 1-1-89 District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. 30-025-35452 DISTRICT II Santa Fe, NM 87505 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE L FEE X DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) North Hobbs G/SA Unit 1. Type of Well: OIL X OTHER 2. Name of Operator 8. Well No. Occidental Permian Limited Partnership 3. Address of Operator 9. Pool name or Wildcat P.O. Box 4294, Houston, TX 77210-4294 Hobbs: Grayburg - San Andres 4. Well Location 962 \_ Feet From The \_ South \_ Line and \_\_\_\_ Fee: From The \_ Line 18-S Township Range NMPM Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3627' GL 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: Spud & Rum Surface Casing OTHER: \_\_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 4/17/01: MI x RU. Spud 12-1/4" hole at 12:00 a.m. (NMOCD notified) 4/19/01 -4/20/01: Run 39 jts. 8-5/8", 24#, J-55, ST&C casing with 10 centralizers and set at 1511'. Cement with 600 sx. PBCZ followed by 250 sx. Premium Plus. Displace cement x bump plug. Circulate 164 sx. to surface. WOC. Nipple up and test blind rams and pipe rams to 1000 psi and drill out. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE Business Analyst (SG) DATE 4/23/01 TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. 281/552-1158 (This space for State Use)

DATE

