State of New Mexico

Form C-103

Energy, ...linerals and Natural Resources Department Revised 1-1-89 District Office OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 WELL API NO. 2040 Pacheco St. DISTRICT II 30-025-35467 Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease DISTRICT III STATE **x** FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) North Hobbs G/SA Unit 1. Type of Well: OIL X 2. Name of Operator 8. Well No. Occidental Permian Limited Partnership 3. Address of Operator 9. Pool name or Wildcat P.O. Box 4294, Houston, TX 77210-4294 Hobbs; Grayburg - San Andres 4. Well Location 843 __ Feet From The North Line and 540 Feet From The Township Range 37-E NMPM County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3678'_GL 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: Soud & Run Surface Casing 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed MI x RU. Spud 12-1/4" hole at 2:00 a.m. (NMOCD notified) 4/9/01: 4/10/01 -4/11/01: Rum 38 jts. 8-5/8", 24#, J-55, ST&C casing with 10 centralizers and set at 1497'. Cement with 600 sx. PBCZ followed by 250 sx. Premium Plus. Plug down and circulate 104 sx. to surface. WOC. Nipple up and test blind rams and pipe rams to 1000 psi and drill out. I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE _ ____ HITLE ____ Business Analyst (SG) TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. 281/552-1158 (This space for State Use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

