

UNITED STATES N.M. Oil Cons. Division
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
1624 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

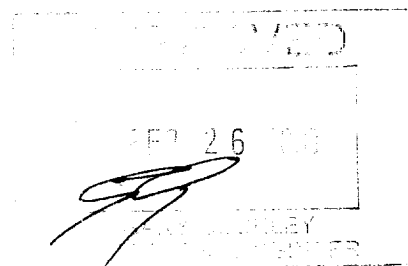
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC-032233(A)
2. Name of Operator Occidental Permian Limited Partnership Attn: Mark Stephens, 338-B		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 4294, Houston, TX 77210-4294	3b. Phone No. (include area code) (281) 552-1158	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 819' FSL & 239' FWL, Sec. 29, T-18-S, R-38-E BHL: 805' FSL & 1220' FWL, Sec. 29, T-18-S, R-38-E		8. Well Name and No. North Hobbs G/SA No. 814 Unit
		9. API Well No. 30-025-35527
		10. Field and Pool, or Exploratory Area Hobbs; Grayburg-San Andres
		11. County or Parish, State Lea Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Revise</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>bottom hole</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>location</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Bottom hole location moved in order to avoid existing offset wellbores in the wellpath of No. 814 (to be directionally drilled) - NMOCD Form C-102 (Amended) is also attached.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Mark Stephens	Title Regulatory Compliance Analyst
<i>Mark Stephen</i>	Date 2/25/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

DISTRICT I
P.O. Box 1980 Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. Box 2088, Santa Fe, N.M. 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION
P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-35527	Pool Code 31920	Pool Name HOBBS:GRAYBURG - SAN ANDRES
Property Code 19520	Property Name NORTH HOBBS G/SA UNIT	Well Number 814
OGRID No. 157984	Operator Name Occidental Permian Limited Partnership	Elevation 3644

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	29	18 S	38 E		819	SOUTH	239	WEST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	29	18 S	38 E		805	SOUTH	1220	WEST	LEA

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
40	I	U	

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

(TRUE BRG.) N89°22'E - 721' SURF. TO PROP. PENETRATION PT.
(TRUE BRG.) N89°22'E - 981' SURF. TO PROP. BOTTOM HOLE LOC.

OPERATOR CERTIFICATION

I hereby certify the the information
contained herein is true and complete to the
best of my knowledge and belief.

Mark Stephens
Signature

Mark Stephens

Printed Name

Reg. Comp. Analyst

Title

February 25, 2003

Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown
on this plat was plotted from field notes of
actual surveys made by me or under my
supervision, and that the same is true and
correct to the best of my belief.

MARCH 13, 2001

Date Surveyed

LMP

Signature & Seal of
Professional Surveyor

Gary Edson 2/24/03
03.13.0248

Certificate No. RONALD J. EDSON 3239
GARY EDSON 12641

GEOGRAPHIC LOCATION NAD 27
LAT. = 32°42'47.59" N
LONG. = 103°10'40.73" W

