| Form 3160-3 (Zuly 1992) | ﴾ ا۲'' ٽ | ED COSA | 004030. <u>15798</u> | 14. | FURM APPI OMB NO. 40 Expires: Febru | 004-0136 |
|--|---|-----------------------|--|-------------------------|---|-------------------------------------|
| | DEPARTM1 | FOI PROPE | MT NO. 19521 | 2 | 5. LEASE DESIGNATION AN | D SERIAL NO. |
| | | | 31920 | | LC-032233 (A | .) |
| ADDI | | | A CONTRACTOR OF THE PARTY OF TH | | 6. IF INDIAN, ALLOTTEE OR | TRIBE NAME |
| APPL Ia TYPE OF WORK | ICATION FOR PE | RM EFF. D | TE 4/24/01 | · *** ## *** | 7. UNIT AGREEMENT NAME | |
| | RILL X | DE AFTRO | 30-025-35 | 527 | North Hobbs | |
| b. TYPE OF WELL | | D. | | <u> </u> | | |
| OIL X | GAS WELL OTHER | | SINGLE X MULT ZONE X ZONE | | 8. FARM OR LEASE NAME, 814 | WELL NO. |
| 2. NAME OF OPERATOR | | | | | 014 | |
| Occidental Perm | | Mark Steph | ens, Rm. 338-B, WL2 | | 9. API WELL NO. | |
| B.O. Box 4294 | :NO. Houston, TX 77210-4 | 204 | (201) | EEO 11EO | <u> 30-025-</u> | <u> 35527</u> |
| | ort location clearly and in accordar | | | 552-1158 | 10. FIELD AND POOL, OR W | _{LDCAT} rg - San Andres |
| At surface | .0 . 4 1 | | quitements. | | ikans, Graybu | rg - San Arkires |
| 819' FSL & 1003 At proposed prod. zone | 'FWL Contin | er Er | | | II. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| 657' FSL & 1081 | ′ FWL | ا بيداليدو ا | · · · · · · · · · · · · · · · · · · · | . 14 .6 | Sec. 29, T-1 | 8_C D_38_F |
| 14. DISTANCE IN MILES AND | DIRECTION FROM NEAREST TOWN | OR POST OFFICE* | | | 12. COUNTY OR PARISH | 13. STATE |
| 1 mile West of | | | | | Lea Co. | NM |
| 15. DISTANCE FROM PROPOSI LOCATION TO NEAREST PROPERTY OR LEASE LIN (Also to nearest drlg, unit | E, FT. | PCT. | 16. NO. OF ACRES IN LEASE | 17. NO. OF A TO THIS | | |
| 8. DISTANCE FROM PROPOSI | ED LOCATION* | FBII | 19. PROPOSED DEPTH | 20. ROTARY | OR CABLE TOOLS | |
| TO NEAREST WELL, DRILL OR APPLIED FOR, ON THIS | | 750' | 4400, | Ro | tary Tools | |
| 21. ELEVATIONS (Show whe | ther DF,RT, GR, etc.) | 730 | 1200 | | 22. APPROX. DATE WORK | WILL START* |
| 3642' GR | | | | | April, | 2001 |
| 23. | P | ROPOSED CASING | G AND CEMENTING PROGRAM | د د برانسا | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FOO | OT SETTING DEPTH | | QUANTITY OF CEMI | ENT |
| 18 | 14 | Conducto | or 40 | | 50 sx. | |
| 12-1/4 | 8-5/8, J-55 | 24 | 1500 | | 725 sx. | Ew Calot |
| 7-7/8 | 5-1/2, J-55 | 15.5 | 4400 | | 1150 sx. | |
| Surface Cas: | ing: Run 40 jts. 8-5 with 725 sx. PB | | -55, ST&C casing w/10 o | centralize | ers and set @ 1500 |), |
| Production (| | 50 sx. PP (1 | .5#, J-55, LT&C casing first stage) and 800 s ge). | | | |
| BOP Program | 3000# Ram Preventer | | | | | S AND |
| | is to be drilled as a pttombole target. | a directions | al well due to a surfac | ce obstruc | tion situated abo | ove |
| | BE PROPOSED PROGRAM: | If proposal is to dec | epen, give data on present productive | zone and propos | ed new productive zone. If p | roposal is to drill or |

| SIGNED Mark | Stephen | TITLE _ | Business Analyst (SG) | DATE February 2, 200 |
|-------------------------------|--|-----------------------------|-----------------------|----------------------|
| (This space for Federal or St | rate office use) | | | |
| | | | | |
| PERMIT NO. | | | APPROVAL DATE | |
| | arrant or certify that the applicant holds legal | or equitable title to those | APPROVAL DATE | |

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fectitious or fraudulent statements or representations as to any matter within its jurisdiction.



