

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-35534</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>North Hobbs G/SA Unit</b>
8. Well No. <b>844</b>
9. Pool name or Wildcat <b>Hobbs; Grayburg - San Andres</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3634' GL</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
**Occidental Permian Limited Partnership**

3. Address of Operator  
**P.O. Box 4294, Houston, TX 77210-4294**

4. Well Location  
SH Unit Letter **M** : **1051** Feet From The **South** Line and **217** Feet From The **West** Line  
BH Section **P** **650** Township **South** Range **15**  
Section **33/32** Township **18-S** Range **38-E** NMPM **Lea** County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <b>Rm 5-1/2" Casing</b> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/11/01 -

5/12/01: Run 109 jts. 5-1/2", 15.5#, J-55, LT&C casing with 12 centralizers and set at 4385'. Cement first stage with 250 sx. Premium Plus. Plug down, open DV tool, and circulate 0 sx. Cement second stage with 550 sx. Interfill 'C' (lead) and 100 sx. Premium Plus (tail). Bump plug and circulate 200 sx. to surface. Nipple down x set slips x rig down.

Release drilling rig at 1:00 p.m., 5/12/01.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 5/16/01

TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. 281/552-1158

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAY 24 2001

CONDITIONS OF APPROVAL, IF ANY:

