State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE | OIL CONS | ERVATION | DIVISION | | | | |
|--|--|-------------------------|-------------------|----------------------------|--|---------------|--|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240 | 2040 Pacheco St. Santa Fe, NM 87505 | | | WELL API NO. | 30-025- | 3 <i>5555</i> | |
| <u>DISTRICT II</u> | | | | 5. Indicate Type of | | | |
| 811 S. 1st Street, Artesia, NM 88210 | | | | FED | | K FEE | |
| <u>DISTRICT III</u> | | | | 6. State Oil & Gas | Lease No. | | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | | | | | | |
| | NOTICES AND REPORTS ON WELLS | | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.) | | | | | 7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT | | |
| 1. Type of Well: | | | | | | | |
| Oil Well X | Gas Well Ot | her | | | | | |
| 2. Name of Operator | | | | 8. Well No. | 614 | | |
| Occidental Permian Ltd. | | | | 9. Pool name or W | ildeat I | HOBBS (G/SA) | |
| 3. Address of Operator | 4 00310 | 505/397-8200 | | 9. I ool hame of w | nucut j | HODDS (CHSA) | |
| 1017 W. Stanolind Rd., HOBBS, NN 4. Well Location | 1 88240 | 303:397-8200 | | | | | |
| Unit Letter G : 2140 | Feet From The NOR | TH Line and | 1542 | Feet From The | EAST I | ine | |
| Section 24 | | 8S | | 37E NMPM | | LEA County | |
| | 10. Elevation (Show whethe 3674 GL | er DF, RKB, RT GR, et | c.) | | | | |
| 11. Check / | Appropriate Box to Indi | cate Nature of No | tice, Report, c | or Other Data | | | |
| NOTICE OF INTER | NTION TO: | | SU | JBSEQUENT REF | PORT OF: | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON [| REMEDIA | L WORK | | ALTERING C | ASING | |
| | CHANGE PLANS | COMMEN | ICE DRILLING | OPNS. | PLUG & ABA | NDONMENT | |
| PULL OR ALTER CASING | | | TEST AND CEI | = | | | |
| | Г | X OTHER: | | | | Γ | |
| OTHER: New Well Completion | L | | | | | | |
| 12. Describe Proposed or Completed Operations (SEE RULE 1103. | Clearly state all pertinent de | tails, and give pertine | nt dates, includi | ng estimated date of start | ng any propose | d work) | |
| 1. DO DV Tool at 3515. | | | | | | | |
| 1. DO DV Tool at 3515. 2. Tag PBTD. | | | | | | | |
| 3. Perforate 4128-4287. | | | | | | | |
| 4. Acid Stimulate. | | | | | | | |
| 5. Run production equipment. | | | | | | | |
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| \wedge | | | | | | | |
| Thereby certify that the information above is true | and complete to the best of m | y knowledge and belie | :f. | | | | |
| V) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | P.D. | DATE | 6-15-01 | |
| SIGNATURE A JUNE | \sim | TITLE | PROD ENC | | | | |
| TYPE OR PRINT NAME D. NELSON | | | | TELE | PHONE NO. | 505/397-8200 | |
| (This space for State Use) | | | | | • | Million for | |
| APPROVED BY | | TITLE | | THE REST | DATE | - | |
| CONDITIONS OF APPROVAL IF ANY: | | | | . پرس <i>ا</i> ر | | | |