District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

Printed name:

Title:

Mark Stephens

Business Analyst (SG)

# State of New Mexico Linergy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

District IV 2040 South Pache	eco, Santa Fe,	, NM 87505			·					DED REPORT	
APPLI	CATION	N FOR P	ERMIT 1	TO D <u>RI</u>	LL, RE-EN	NTER, DI	EEPEN,	PLUGBACE	K, OR ADD	A ZONE	
- · · ·		1 Ope	erator name and	id Address					<sup>2</sup> OGF	RID Number	
Occidental	l Permian	Limited :	Partnersh	цр						157984	
P.O. Box 4	4294									Pl Number	
Houston, 1		-4294		<u>.</u>				<u> </u>	30-025-	3 <b>555</b> 5	
4 Pro	operty Code	_			5 )	Property Name	1		n	Well No.	
	19520					Hobbs G/SA	<u> Unit</u>	<del></del>		614	
	12.3	<u></u>	Ta:	1 v . 14m	<sup>7</sup> Surface L		2 de Lina	Tp . f the	Tr. Mysetlina		
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from th		South Line	Feet from the	East/West line	County	
G	24	18-S	37-E	<u></u>	2140		Worth	1542	East	Lea	
					Hole Location			,	T = p		
UL or lot no.	Section	Township	Range	Lot. ldn	Feet from the	ne North/	South Line	Feet from the	East/West line	County	
		9 Proposed I						10 Proposed Po	ool 2		
	HODOS;	Grayburg	- Sali Ai	ares							
11 Work	Type Code	12	Well Type C	Code	13 Cable/I	Rotary	14 Lea	ase Type Code	15 Ground L	evel Elevation	
	N		0		R	R		S		3669	
16 Mı	lultiple	1.	17 Proposed De	epth	18 Forma	ation	19	Contractor	20 Spr	oud Date	
	No		4500′	), San		ndres	K	ey Energy	May	, 2001	
				<sup>21</sup> Propo	sed Casing	and Cemer	nt Progra	am			
Hole S	Size	Casi	ing Size	_r	weight/foot	Setting D	T	Sacks of Cemer	nt Est	timated TOC	
18	3		14	Con	ductor	40		50		Surface	
		<u></u>				<b></b>					
12-1	1/4		-5/8	<del> </del>	24	1650	0	775		Surface	
					<del></del>	<del></del>			<del></del>		
7-7.	-		-1/2		15.5	4500		950		Surface	
Describe the blo	attached i		fany. Use add	lditional sheet	ts if necessary		rmit Exp	productive zone and pires 1 Year Inless Drillin	r From Appr	roval	
<sup>23</sup> I hereby certif of my knowledge		ormation giver	above is true	and complet	ie to the best		OIL C	ONSERVATI	ION DIVISION	ON	
Signature:	ignature: Mark Stephen						Approved by: the fact of the VISOR				

**Expiration Date:** 

\$ mg

see pg 2

Title:

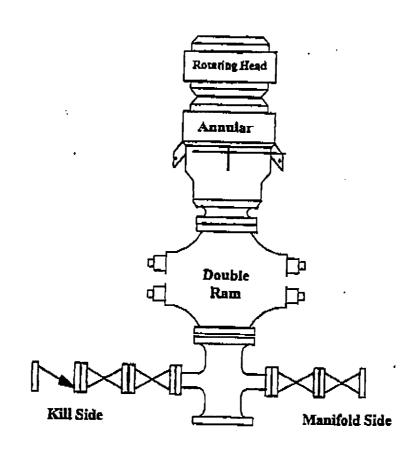
Approval Date:

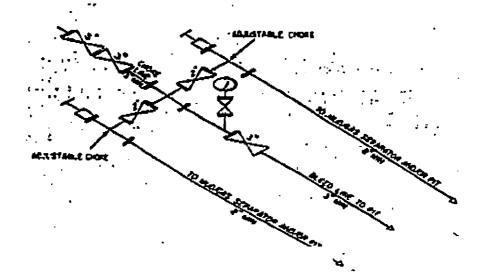
Proposed Drilling Program North Hobbs G/SA Unit No. 614 Sec. 24, T-18-S, R-37-E Lea County, New Mexico

A 14" conductor will be set and cemented to surface with 50 sx. cement. A 12-1/4" hole will be drilled from surface to approximately 1650'. This will allow for protection of all water zones and casing off of the Red Beds. A full string of 8-5/8", 24#, J-55 surface casing will be run and set 25" into the top of the Rustler Anhydrite with cement circulated to surface. The cement will be allowed to set for a minimum of eight (8) hours (minimum 500# compressive strength) and will then be tested to 1500 psi for 30 minutes before drilling resumes. After the casing is run and cemented, weld on 8-5/8" X 11" 3M casinghead housing and nipple up BOP stack (3000# Ram Preventer).

A 7-7/8" hole will be drilled out from surface casing point (1650') to +/- 4500' TVD. A full string of 5-1/2", 15.5#, J-55 production casing will be run to TD and cemented to surface (casing test to 1500 psi will be done by the completion rig).

-60' Rustler anhydrite normal. CW





DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
hmit to Appropriate District Office

DISTRICT II P.O. Drawer DD, Artonia, NM 88211-0719

### OIL CONSERVATION DIVISION

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Astec, NM 87410 P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT IV P.O. BOX 8088, SANTA PE, N.M. 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

30-025 ~35555	Pool Code 31920	POOL NAME HOBBS: GRAYBURG—SAN ANDRES			
Property Code	Prop	Well Number			
19520	NORTH HOB	614			
ogrid no.	•	ator Name	Elevation		
157984		n Limited Partnership	3669'		

#### Surface Location

Γ	UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	' County
l	G	24	18-S	37-E		2140	NORTH	1542	EAST	LEA

#### Bottom Hole Location If Different From Surface

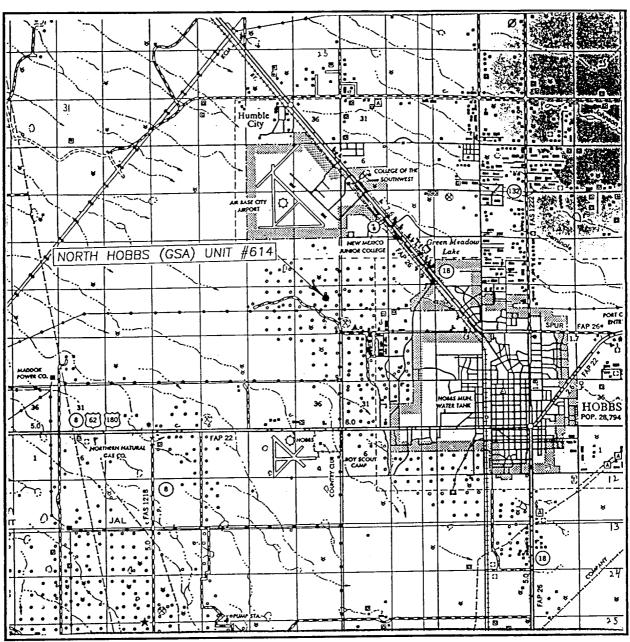
	UL or lot No.	Section	Townsh	цÞ	Range	Lot 1	dn	Feet from the	North/South line	Feet from the	East/West line	County
	Dedicated Acres	Joint o	r Infill	Co	nsolidation (	Code	Or	der No.	<u> </u>		L	
1	40	I			U							

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

A CONTRACT OF THE PROPERTY OF	DIVISION
GEUDETIC CUURDINATES NAD 27 NM. EAST ZUNE Y = 632688.3 X = 848274.4 LAT. 32*44'03.26*N LDNG. 103*12*02.74*V  D S F	OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the lest of my knowledge and belief.  LINK Stephens  Signature  Mark Stephens  Printed Name  Business Analyst (SG)  Title  May 16, 2001  Date  SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me er under my supervison and that the same is true and correct to the best of my belief.  MAY 09, 2001  Date Surveyed  Signature & Seal of Professional Surveyor  AWB  Signature & Seal of Professional Surveyor  Certificate Name of Markets J. EIDSON 3238  CARY EIDSON 12641



## VICINITY MAP



SCALE: 1" = 2 MILES

SEC. 24 TWP. 18—S RGE. 37—E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 2140' FNL & 1542' FEL

ELEVATION 3669'

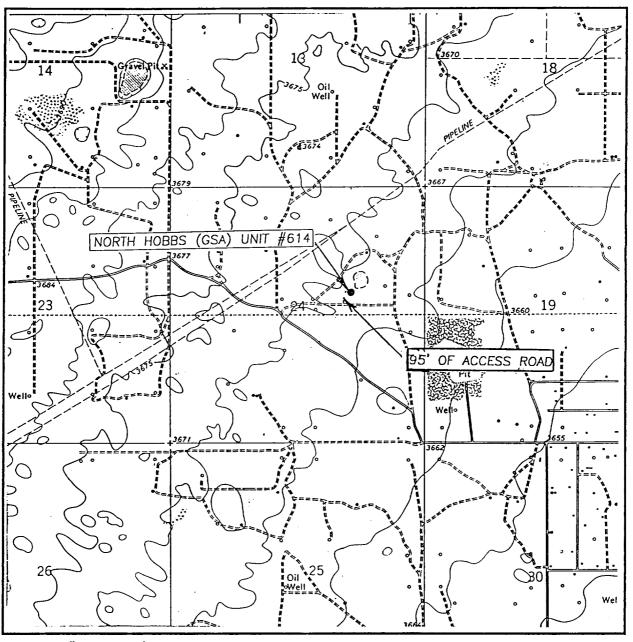
OPERATOR OCCIDENTAL PERMIAN LTD.

LEASE NORTH HOBBS (GSA) UNIT

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117



## LOCATION VERFICATION MAP



SCALE: 1" = 2000'

SEC. 24 TWP. 18-S RGE. 37-E

SURVEY N.M.P.M.

COUNTY\_\_\_\_LEA

DESCRIPTION 2140' FNL & 1542' FEL

ELEVATION 3669'

OPERATOR OCCIDENTAL PERMIAN LTD.

LEASE NORTH HOBBS (GSA) UNIT

U.S.G.S. TOPOGRAPHIC MAP HOBBS WEST, N.M.

CONTOUR INTERVAL: HOBBS WEST, N.M.

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117



ELF S (U) (S)

ABOVE DATE DOES NOT INDICATE WHEN CONFIDENTIAL LOGS
WILL BE RELEASED

