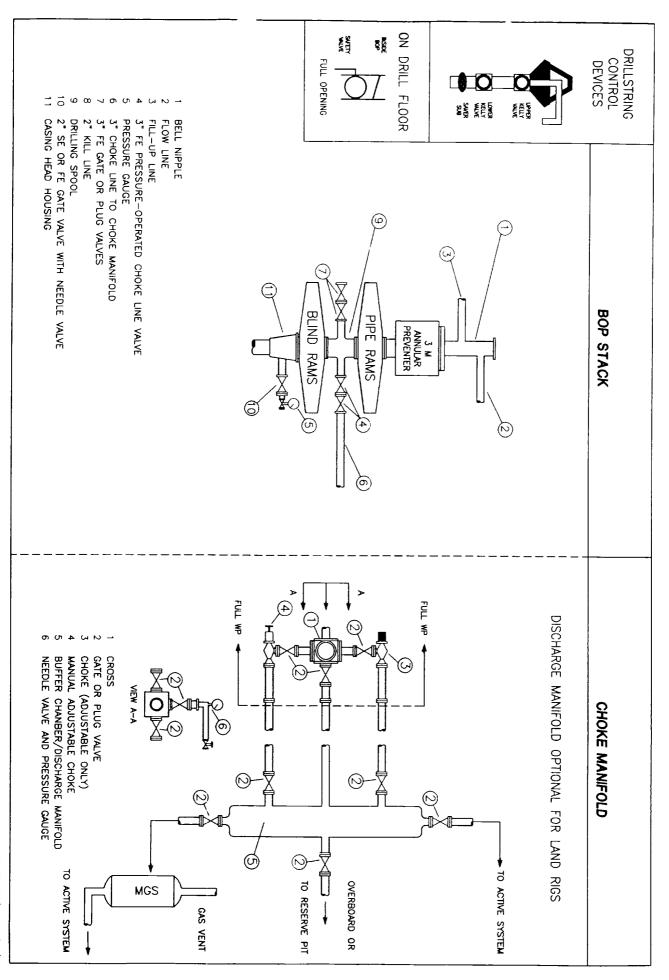
Form C-101 Revised March 17, 1999

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. 1st Street, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

Oil Conservation Divsiion 2040 South Pacheco Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPLI  | CATION                                   | FOR P                           | ERMIT 1   | O DRII     | LL, RE-E                      | NTE                                    | R, DE            | EPEN,          | PLUGB                                     | ACK            |                                     | ) A ZONE            |  |
|--|--|---------------------------------|---|------------|-------------------------------|--|------------------|----------------|---|----------------|-------------------------------------|---------------------|--|
|  |  | `Ope                            | rator Name an   | d Address  |                               |  | ·                | <u>-</u>       |   | 2              | OGRID Numbe                         | er .                |  |
| PHILLIPS PETROLEUM COMPANY<br>4001 PENBROOK STREET, ODESSA, TX 79762 |  |                                 |   |            |                               |  |                  |                | 017643<br>30- 025- 3 5 5 7 5              |                |                                     |                     |  |
| <sup>4</sup> Property Code <sup>5</sup> Property                     |  |                                 |   |            |                               |  |                  | <del></del>    | 30- 02                                    | <u>25- 3</u>   | 5573<br>6We                         | ll Ng.              |  |
| 009112 LEAM  |  |                                 |   |            |                               |  |                  |                |   |                |                                     | 51W                 |  |
|  | <del></del>                              | <del></del>                     |   |            | <sup>7</sup> Surface          | Locat                                  | tion             |                | <del></del>                               |                |                                     | <i>/</i>            |  |
| UL or lot no.  | Section                                  | Township                        | Range   | Lot. Idn   | Feet from                     | om the North/South Line                |                  | Feet from      | the                                       | East/West line | County                              |                     |  |
| С  | 25                                       | 17-S                            | 33-E  |            |                               | 660 NORTH                              |                  | 1940           |   | WEST           | LEA                                 |                     |  |
|  | <del></del>                              | · ·                             | Proposed 1  | Bottom F   | Iole Locat                    | ion If                                 | Differ           | ent Fron       | n Surface                                 |                |                                     |                     |  |
| UL or lot no.  |  |                                 | Range   | Lot. Idn   | Feet from                     | the                                    | North/South Line |                | Feet from                                 | the            | East/West line                      | County              |  |
|  | MAI JAMAR                                | 9 Proposed 1                    | Pool 1<br>G-SAN ANDF                                  | DES)       |                               |  |                  |                | <sup>10</sup> Propo                       | sed Poo        | ol 2                                |                     |  |
|  | TO LEON ON THE                           | Caroniboli                      | A SAIL ANDE   | (ES)       |                               |  |                  |                |   |                |                                     |                     |  |
|  | N 12 Well Type Code I Type Code          |                                 |   |            | 13 Cable/Ro<br>R              |  |                  |                | ase Type Code B-2118                      |                | 15 Ground Level Elevation<br>4112 ' |                     |  |
| <sup>16</sup> Multiple<br><b>N</b> O                                 |  |                                 | Proposed Depth 4,750'                                 |            | GRAYB                         | Formation<br>YBURG/SA                  |                  | PATT           | 19 Contractor PATTERSON DRLG.             |                | 20 Spud Date<br>T.B.D.              |                     |  |
|  |  | <del></del>                     |   | Proposed   | Casing ar                     | nd Cei                                 | ment P           | rogram         |   | _              |                                     |                     |  |
| Hole S   | Size                                     | Casi                            | ng Size   |            | veight/foot                   |  | Setting De       |                | Sacks of C                                | Cement         | Ess                                 | timated TOC         |  |
| 12-1   | /4"                                      | 8-5                             | 5/8" 24#,J-   |            | ,J- <u>55</u>                 | 1600                                   |                  | 745 SX         |   | SX             | SURFACE                             |                     |  |
| 7-7/8"   |  | 5-1                             | 5-1/2" 15.5#  |            | #. J-55 47                    |  | 4750'            |                | 1100                                      | 1100 SX        |                                     | SURFACE             |  |
|  |  | <u> </u>                        |   |            |                               | <u> </u>                               |                  |                |   |                |                                     |                     |  |
|  |  | <del> </del>                    |   |            |                               | <u> </u>                               |                  |                |   |                |                                     |                     |  |
| BOP schemat  | vout prevention<br>tic attach<br>L for d | n program, if<br>ned<br>rilling | pplication is to<br>any. Use addi<br>ONLY<br>is appro | CANNOT     | if necessary.  Inject Santa F | e.<br>Pormi                            | t Expi           | res 1 <b>\</b> | sent productiv<br>Year Froi<br>rilling Ut | m Ap           | oprova!                             | ew productive zone. |  |
| <sup>23</sup> I hereby certif  | y that the infe                          | ormation give                   | n above is tru  | e and comp | lete to the                   | <u> </u>                               |                  |                |   |                | N DIVISIO                           | NI .                |  |
| best of my know  | ledge and bel                            | ief.                            |   |            |                               | <u> </u>                               |                  |                | YANGEKA<br>VIANGEKA                       | 4 I I U        | אופואות איי                         | JIN                 |  |
| Signature:   | lestic                                   | 4 Na                            | ufo:  | Kym.       | <del>)</del>                  | Appro                                  | ved by:          |                | DIS                                       | Tai Jī         | SULLHVE                             | 80 P                |  |
| Printed name: L  |  |                                 | V 7/3   | 1368-1     | 667                           | Title:                                 |                  |                |   |                |                                     |                     |  |
| Title: St<br>Date:   | PERATOR                                  | 1                               | ION/PRORAT  | TON        |                               | Approval Date:   2001 Expiration Date: |                  |                |   |                |                                     |                     |  |
|  | 20000                                    |                                 |   |            |                               |  | ions of A        | pproval:       |   |                |                                     |                     |  |
|  | 03/29/01 915/368-1488                    |                                 |   |            |                               | Attached                               |                  |                |   |                |                                     |                     |  |



71 7 1635 M. French Br., Mobbs, 101 66340

## State of New Mexico knergy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 8 Copies

PARTICIT II P.O. Brusur DB, Artesia, NM 86211-6719

1000 Me Branes Bd., Astes, MM 87410

TO THE

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

2040 South Pacheco, Santa Fe, 104 67505

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number           | Poel Code                  | Poel Code Poel Nam |  |  |  |  |
|----------------------|----------------------------|--------------------|--|--|--|--|
| 30-025- <i>35573</i> | 43329                      | Andres)            |  |  |  |  |
| Property Code        | F                          | Property Name      |  |  |  |  |
| 009112               |                            | 61 <b>W</b>        |  |  |  |  |
| OGRID No.            | Operator Name              |                    |  |  |  |  |
| 017643               | PHILLIPS PETROLEUM COMPANY |                    |  |  |  |  |
|                      | G                          |                    |  |  |  |  |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idea | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| С             | 25      | 17 S     | 33 E  |          | 660           | NORTH            | 1940          | WEST           | LEA    |

## Bottom Hole Location If Different From Surface

|                 |          |             |             |         |               | TOME THOM DO     | 1400          |                |        |
|-----------------|----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|--------|
| UL er let No.   | Section. | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | Joint o  | r Infill Co | nsolidation | Code Or | der No.       | 1                |               |                |        |
| 40              |          |             |             |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 1940' |                                 | OPERATOR CERTIFICATION  1 hereby serify the the information contained herein is true and complete to the best of my investedge and ballet.   |
|-------|---------------------------------|--|
|       |                                 | Supv. Regulation/ Title Proration March 29, 2001   |
|       | ME TO METO                      | SURVEYOR CERTIFICATION  I havely certify that the sail location shows on this pint was plotted from field notes of actual surveys made by me or under my supervison, and that the same in true and correct to the best of my baller. |
|       | 12185)  PROFESSIONAL SIGNATURE. | March 15, 2001  Date Surveyed M2  Rignature & Scal of Professional Surveyor  M2  |
|       |                                 | W.O. Num. 2001-0331-S  Certificate No. MACON McDONALD 12185  |

ABOVE DATE DOES NOT CONFIDENTIAL LOGS
CONFIDENTIAL LOGS
WILL BE RELEASED