

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240
SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APR 1994) for such proposals.

5. Lease Serial No.	NM 104685
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	
8. Well Name and No.	Hawkeye 7 Fed. #2
9. API Well No.	30-025-35661
10. Field and Pool, or Exploratory Area	Lusk;Morrow, NW
11. County or Parish, State	Lea County, NM

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator Lynx Petroleum Consultants, Inc.	
3a. Address P.O. Box 1708, Hobbs, NM 88241	3b. Phone No. (include area code) (505) 392-6950
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) U.L. "J", 1650' FSL and 1980' FEL Section 7, T-19S, R-32E, NMPM	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud and Run Surface Pipe</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 day following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spudded 17 1/2" hole at 6:00am 4/11/02 and drilled to 846'.

Ran 846' of 13 3/8", H-40, 48#, ST&C casing.

Cemented with 400 sxs Class "C" + 4% Gel + 2% CaCl₂ mixed at 13.5 ppg followed by 300 sxs Class "C" + 2% CaCl₂ mixed at 14.8 ppg.
Circulated 177 sxs to surface.

Tested casing and annular preventer to 1200 psig.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Marc Wise

Title

President

Signature

Date

4/15/02

ACCEPTED FOR RECORDS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (ORIG. SGD.) DAVID R. GLASS

Title

Date

Conditions of approval: Any further approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT
NATIONAL OFFICE

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