Submit 3 Copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate
District Office

| DISTRICT I | OIL CONSERVATION | | WELL API NO. | | |
|---|---|---|-------------------------|--|-------------|
| P.O. Box 1980, Hobbs NM 88241-1980 | 2040 Pacheco St. Santa Fe, NM 87505 | | 30-025-357 4 3 | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of I | | |
| DISTRICT HI | | | , , | _ | FEE 🗶 |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas L | ease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | 7. Lease Name or Ur | nit Agreement Name | |
| | 101) FOR SUCH PROPOSALS.) | | North H | obbs G/SA Unit | |
| I. Type of Well: OIL GAS WELL | OTHER | | | | |
| 2. Name of Operator | OTHER | | 8. Well No. | · | |
| Occidental Permian Limited Partnership | | | | | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | | |
| P.O. Box 4294, Houston, TX | Hobbs; Grayburg - San Andres | | | | |
| 4. Well Location | g | | | | |
| SH: Unit Letter I : 1933 | - Cott Total Title | Line and | | | Line |
| BH: I 140° Section 33 | | | 40 | East | _ |
| | 10. Elevation (Show whether | | NMPM | Lea | County |
| | | 3627' GL | | | |
| 11. Check App | propriate Box to Indicate | Nature of Notice, | Report, or Oth | er Data | |
| | | | SEQUENT RE | | |
| DEDECORA DEL | | | r | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | [] AI | LTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | GOPNS. 🔲 PI | LUG AND ABANDON | MENT [|
| PULL OR ALTER CASING CASING TEST AND CE | | | EMENT JOB | | |
| OTHER: | | OTHER: | asino | | х |
| | | | | | |
| Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertinent deta | ils, and give pertinent date | es, including estimated | date of starting any p | proposed |
| , | | | | | |
| | | | | | |
| | | | | | |
| 1/4/02 - | | | | | |
| 1/5/02: Run 111 jts. 7 | , 23#, J-55, LT&C casing w | ith 12 centralizer | s and set at 44 | 48'. Cement fir | rst |
| stage with 250 | sx. Premium Plus. Bump plu | g, drop bomb, and | open DV tool. C | irculate 127 s | K. |
| to surface. Cen | ment second stage with 600 Late 200 sx. to surface. Ni | sx. Interfill 'C' | and 100 sx. Pre | mium Plus. Plug | ı |
| down and circui | ace 200 sx. to surface. Mr | Dote down x set st | .1ps x r1g down. | en e | |
| Release drillin | ng rig at 5:30 p.m., 1/5/02 | | | en en en de la companya de la compa La companya de la co | |
| | - , , , , , | | i. | | |
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| | | | | - δ. *********************************** | |
| I harshy consider that the information of the constant | | | | F2-1-61 | |
| I hereby certify that the information above is true | • | a belief. | ** | OCD | |
| SIGNATURE MAKStephe | TITL | Business Ana | | DATE | |
| TYPE OR PRINT NAME Mark Stepher | <u>us</u> | | TEL | EPHONE NO. 4281755 | 2-1158 |
| (This space for State Use) | | O para meneral | | | · |
| | | No. 1 to the second of | | | |
| | | PAUL F. 1 | | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | тп. | PAUL F. ** * - Pétroleum is | ioniverd. | . 44 13.N 1 5 201 | 12 |